

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| ✓ <u>LIINN OPERATING</u>            | API Number<br><u>30-025-07954</u> |
| ✓ <u>EAST HOBBS SAN ANDRES UNIT</u> | Well No.<br><u>109</u>            |

**Surface Location**

|            |                      |                        |                     |                          |                      |                         |                      |                      |
|------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| ✓ <u>P</u> | Section<br><u>30</u> | Township<br><u>18S</u> | Range<br><u>39E</u> | Feet from<br><u>1983</u> | N/S Line<br><u>N</u> | Feet From<br><u>661</u> | E/W Line<br><u>E</u> | County<br><u>LCA</u> |
|------------|----------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|              |                        |     |                      |                        |     |     |                        |                        |
|--------------|------------------------|-----|----------------------|------------------------|-----|-----|------------------------|------------------------|
| ✓ <u>YES</u> | TA'D WELL<br><u>NO</u> | YES | SHUT-IN<br><u>NO</u> | INJECTOR<br><u>INJ</u> | SWD | OIL | PRODUCER<br><u>GAS</u> | DATE<br><u>4/22/16</u> |
|--------------|------------------------|-----|----------------------|------------------------|-----|-----|------------------------|------------------------|

**OBSERVED DATA**

|                             | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|-----------------------------|------------|--------------|--------------|-------------|---------------|
| ✓ <u>Pressure</u>           | <u>φ</u>   | <u>n/a</u>   | <u>n/a</u>   | <u>φ</u>    | <u>600</u>    |
| <u>Flow Characteristics</u> |            |              |              |             |               |
| Puff                        | <u>Y/N</u> | <u>Y/N</u>   | <u>Y/N</u>   | <u>Y/N</u>  | CO2 <u>—</u>  |
| Steady Flow                 | <u>Y/N</u> | <u>Y/N</u>   | <u>Y/N</u>   | <u>Y/N</u>  | WTR <u>✓</u>  |
| Surges                      | <u>Y/N</u> | <u>Y/N</u>   | <u>Y/N</u>   | <u>Y/N</u>  | GAS <u>—</u>  |
| Down to nothing             | <u>Y/N</u> | <u>Y/N</u>   | <u>Y/N</u>   | <u>Y/N</u>  | Type of Fluid |
| Gas or Oil                  | <u>Y/N</u> | <u>Y/N</u>   | <u>Y/N</u>   | <u>Y/N</u>  | Injected for  |
| Water                       | <u>Y/N</u> | <u>Y/N</u>   | <u>Y/N</u>   | <u>Y/N</u>  | Waterflood if |
|                             |            |              |              |             | applies.      |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                         |                                                                                                     |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------|
| Signature: <u>Eddie J. Jaramilla</u>    | OIL CONSERVATION DIVISION<br>HOBBES OCD<br>Entered into RBDMS<br>Re-test<br>APR 22 2016<br>RECEIVED |
| Printed name: <u>Eddie J. Jaramilla</u> |                                                                                                     |
| Title: <u>PRODUCTION SPECIALIST</u>     |                                                                                                     |
| E-mail Address:                         |                                                                                                     |
| Date: <u>4/22/16</u>                    |                                                                                                     |
| Phone: <u>(575) 370-9686</u>            |                                                                                                     |
| Witness: <u>[Signature]</u>             |                                                                                                     |

INSTRUCTIONS ON BACK OF THIS FORM

APR 27 2016