

APR 12 2016  
RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                      |                                   |
|------------------------------------------------------|-----------------------------------|
| Operator Name<br><b>Texland Petroleum-Hobbs, LLC</b> | API Number<br><b>30-025-24928</b> |
| Property Name<br><b>W.D. Grimes NCT-B</b>            | Well No.<br><b>#08</b>            |

7. Surface Location

|                      |                      |                        |                     |                           |                          |                          |                         |                      |
|----------------------|----------------------|------------------------|---------------------|---------------------------|--------------------------|--------------------------|-------------------------|----------------------|
| UL - Lot<br><b>H</b> | Section<br><b>33</b> | Township<br><b>18S</b> | Range<br><b>38E</b> | Feet from<br><b>2115'</b> | N/S Line<br><b>North</b> | Feet From<br><b>600'</b> | E/W Line<br><b>East</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|---------------------------|--------------------------|--------------------------|-------------------------|----------------------|

Well Status

|                              |                      |                               |                        |
|------------------------------|----------------------|-------------------------------|------------------------|
| Well Status<br><b>Active</b> | SHUT-IN<br><b>NO</b> | PRODUCING<br><b>Producing</b> | DATE<br><b>4/12/16</b> |
|------------------------------|----------------------|-------------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure             | <b>Ø</b>       | <b>Ø</b>               |                | <b>40</b>    | <b>40</b> |
| Flow Characteristics |                |                        |                |              |           |
| Puff                 | <b>Y / Ø</b>   | <b>Y / Ø</b>           | <b>Y / N</b>   | <b>Y / N</b> |           |
| Steady Flow          | <b>Y / Ø</b>   | <b>Y / Ø</b>           | <b>Y / N</b>   | <b>Y / N</b> |           |
| Surges               | <b>Y / Ø</b>   | <b>Y / Ø</b>           | <b>Y / N</b>   | <b>Y / N</b> |           |
| Down to nothing      | <b>Ø / N</b>   | <b>Ø / N</b>           | <b>Y / N</b>   | <b>Y / N</b> |           |
| Gas or Oil           | <b>Y / Ø</b>   | <b>Y / Ø</b>           | <b>Y / N</b>   | <b>Y / N</b> |           |
| Water                | <b>Y / Ø</b>   | <b>Y / Ø</b>           | <b>Y / N</b>   | <b>Y / N</b> |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|                 |                             |                              |
|-----------------|-----------------------------|------------------------------|
| Signature:      |                             | OIL CONSERVATION DIVISION    |
| Printed name:   | <b>Ran 806 781 5625</b>     | Entered into RBDMS <b>CP</b> |
| Title:          |                             | Re-test                      |
| E-mail Address: | <b>vsmith@texpetro.com</b>  |                              |
| Date:           | Phone: <b>575-397-7450</b>  |                              |
|                 | Witness: <b>Chal Zeller</b> |                              |

BS 4-26-16

APR 27 2016