

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| Operator Name<br><b>✓</b> LINN OPERATING             | API Number<br>30-025- <del>8</del> 40325 |
| Property Name<br><b>✓</b> EAST HOBBS SAN ANDRES UNIT | Well No.<br>805                          |

7. Surface Location

|                        |               |                  |               |                  |               |                   |               |               |
|------------------------|---------------|------------------|---------------|------------------|---------------|-------------------|---------------|---------------|
| UL - Lot<br><b>✓</b> P | Section<br>30 | Township<br>18 S | Range<br>39 E | Feet from<br>409 | N/S Line<br>S | Feet From<br>2428 | E/W Line<br>E | County<br>Lea |
|------------------------|---------------|------------------|---------------|------------------|---------------|-------------------|---------------|---------------|

Well Status

|                           |    |                |    |     |                 |     |                 |                 |
|---------------------------|----|----------------|----|-----|-----------------|-----|-----------------|-----------------|
| TA'D WELL<br><b>✓</b> YES | NO | SHUT-IN<br>YES | NO | INJ | INJECTOR<br>SWD | OIL | PRODUCER<br>GAS | DATE<br>4/22/16 |
|---------------------------|----|----------------|----|-----|-----------------|-----|-----------------|-----------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure<br><b>✓</b> | 0          | N/A          | N/A          | 0           | 150           |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N       | CO2 —         |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N       | WTR —         |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N       | GAS —         |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N       | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N       | Injected for  |
| Water                | Y / N      | Y / N        | Y / N        | Y / N       | Waterflood if |
|                      |            |              |              |             | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                      |                                                                                                       |
|--------------------------------------|-------------------------------------------------------------------------------------------------------|
| Signature: <i>Eddie J. Jaramillo</i> | OIL CONSERVATION DIVISION<br>HOBBES<br>Entered into RBDMS<br>Re-test<br>APR 22 2016<br>RECEIVED<br>OB |
| Printed name: Eddie J. Jaramillo     |                                                                                                       |
| Title: PRODUCTION SPECIALIST         |                                                                                                       |
| E-mail Address:                      |                                                                                                       |
| Date: 4/22/16                        |                                                                                                       |
| Phone: (575) 370-9686                |                                                                                                       |
| Witness: <i>J. Bow</i>               |                                                                                                       |

INSTRUCTIONS ON BACK OF THIS FORM

*DB*  
APR 27 2016