

**HOBBS OGD**

APR 21 2016

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                   |  |                                   |  |
|-----------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>Brithburn</i> |  | API Number<br><i>30-025-36977</i> |  |
| Property Name<br><i>JALMAT</i>    |  | Well No.<br><i>213</i>            |  |

**7. Surface Location**

|                       |                      |                       |                    |                        |                      |                         |                      |                      |
|-----------------------|----------------------|-----------------------|--------------------|------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><i>m-</i> | Section<br><i>14</i> | Township<br><i>22</i> | Range<br><i>35</i> | Feet from<br><i>10</i> | N/S Line<br><i>S</i> | Feet From<br><i>330</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |
|-----------------------|----------------------|-----------------------|--------------------|------------------------|----------------------|-------------------------|----------------------|----------------------|

**Well Status**

|                                                                            |                                                                          |                                                  |                                                                 |                       |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|-----------------------|
| TA'D WELL<br>YES <input type="radio"/> NO <input checked="" type="radio"/> | SHUT-IN<br>YES <input type="radio"/> NO <input checked="" type="radio"/> | INJECTOR<br><input checked="" type="radio"/> SWD | PRODUCER<br>OIL <input type="radio"/> GAS <input type="radio"/> | DATE<br><i>3/4/16</i> |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|-----------------------|

**OBSERVED DATA**

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing                    |
|----------------------|--------------|--------------|--------------|--------------|------------------------------|
| Pressure             | <i>φ</i>     | <i>N/A</i>   | <i>φ N/A</i> | <i>φ</i>     | <i>1350</i>                  |
| Flow Characteristics |              |              |              |              |                              |
| Puff                 | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | CO2 <input type="checkbox"/> |
| Steady Flow          | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | WTR <input type="checkbox"/> |
| Surges               | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | GAS <input type="checkbox"/> |
| Down to nothing      | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Type of Fluid                |
| Gas or Oil           | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Injected for                 |
| Water                | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | <i>Y / N</i> | Waterflood if                |
|                      |              |              |              |              | applies.                     |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*DS 4.27.16*

|                                                  |                            |                              |  |
|--------------------------------------------------|----------------------------|------------------------------|--|
| Signature: <i>Cam Robbins</i>                    |                            | OIL CONSERVATION DIVISION    |  |
| Printed name: <i>Cam Robbins</i>                 |                            | Entered into RBDMS <i>KH</i> |  |
| Title: <i>Sr. Field Foreman</i>                  |                            | Re-test                      |  |
| E-mail Address: <i>Cam.Robbins@Brithburn.com</i> |                            |                              |  |
| Date: <i>3/4/16</i>                              | Phone: <i>432-425-3001</i> |                              |  |
| Witness: <i>[Signature]</i>                      |                            |                              |  |

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