

APR 21 2016

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State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                   |  |                                     |  |
|-----------------------------------|--|-------------------------------------|--|
| Operator Name<br><i>Breitburn</i> |  | API Number<br><i>30-025-08590-1</i> |  |
| Property Name<br><i>J Almat</i>   |  | Well No.<br><i>114</i>              |  |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>5</i> | Section<br><i>11</i> | Township<br><i>22S</i> | Range<br><i>35-</i> | Feet from<br><i>1980</i> | N/S Line<br><i>S</i> | Feet From<br><i>1650</i> | E/W Line<br><i>E</i> | County<br><i>LCA</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                  |           |                |           |                        |     |                     |                       |
|------------------|-----------|----------------|-----------|------------------------|-----|---------------------|-----------------------|
| TA'D WELL<br>YES | <i>NO</i> | SHUT-IN<br>YES | <i>NO</i> | INJECTOR<br><i>INJ</i> | SWD | OIL PRODUCER<br>GAS | DATE<br><i>3/4/16</i> |
|------------------|-----------|----------------|-----------|------------------------|-----|---------------------|-----------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | <i>φ</i>   | <i>—</i>     | <i>—</i>     | <i>φ</i>    | <i>1350</i>   |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2 <i>—</i>  |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | WTR <i>X</i>  |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | GAS <i>—</i>  |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Type of Fluid |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Injected for  |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Waterflood if |
|                      |            |              |              |             | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                  |                            |                              |  |
|--------------------------------------------------|----------------------------|------------------------------|--|
| Signature: <i>Cam Robbins</i>                    |                            | OIL CONSERVATION DIVISION    |  |
| Printed name: <i>Cam Robbins</i>                 |                            | Entered into RBDMS <i>KH</i> |  |
| Title: <i>Sr. Field Foreman</i>                  |                            | Re-test                      |  |
| E-mail Address: <i>CAM.Robbins@Breitburn.com</i> |                            |                              |  |
| Date: <i>3/4/16</i>                              | Phone: <i>432-425-3001</i> |                              |  |
| Witness: <i>[Signature]</i>                      |                            |                              |  |

*BS 4-27-16*

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