

**HOBBS OGD**

APR 22 2016

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-35467 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>611            |

**Surface Location**

|               |               |                  |               |                  |                   |                  |                  |               |
|---------------|---------------|------------------|---------------|------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>D | Section<br>24 | Township<br>18-S | Range<br>37-E | Feet from<br>843 | N/S Line<br>NORTH | Feet From<br>540 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|------------------|-------------------|------------------|------------------|---------------|

**Well Status**

|                  |                                     |                |    |     |                 |                                      |                 |                 |
|------------------|-------------------------------------|----------------|----|-----|-----------------|--------------------------------------|-----------------|-----------------|
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | NO | INJ | INJECTOR<br>SWD | <input checked="" type="radio"/> OIL | PRODUCER<br>GAS | DATE<br>4-14-16 |
|------------------|-------------------------------------|----------------|----|-----|-----------------|--------------------------------------|-----------------|-----------------|

**OBSERVED DATA**

|                             | (A)Surface                             | (B)Interm(1) | (C)Interm(2) | (D)Prod Csnrg | (E)Tubing     |
|-----------------------------|----------------------------------------|--------------|--------------|---------------|---------------|
| Pressure                    | Ø                                      | N/A          | N/A          | 325           | 800           |
| <b>Flow Characteristics</b> |                                        |              |              |               |               |
| Puff                        | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / N         | CO2           |
| Steady Flow                 | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / N         | WTR           |
| Surges                      | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / N         | GAS           |
| Down to nothing             | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / N         | Type of Fluid |
| Gas or Oil                  | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / N         | Injected for  |
| Water                       | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / N         | Waterflood if |
|                             |                                        |              |              |               | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Mla u  
Mark Hays

575-499-4454

BS 4-27-16

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: APR 20 2016                     | Phone: 806-592-6280       |
| Witness:                              |                           |

INSTRUCTIONS ON BACK OF THIS FORM

APR 28 2016