

**HOBBS OGD**

APR 27 2016

RECEIVED

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

Operator Name <b>Chevron USA, LLC.</b>	API NUMBER <b>30-025-10310</b>
Property Name <b>R.E. Cole</b>	Well No. <b>1 1</b>

**7. Surface Location**

UL - Lot	Section	Township	Range	Feet from	N/S Line	Feet From	E/W Line	County
0	16	22S	37E	660	5	3300	W	LEA

**Well Status**

Well Status	SHUT-IN	PRODUCING	DATE
		<b>X</b>	<b>4-13-16</b>

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

	(A)Surf-Interm	(B)Interm(1)-Interm(2)	(C)Interm-Prod	(D)Prod Csgng	(E)Tubing
Pressure	0+	N/A	N/A	24	130
<b>Flow Characteristics</b>					
Puff	<input checked="" type="checkbox"/> Y / <input type="checkbox"/> N	<input type="checkbox"/> Y / <input type="checkbox"/> N			
Steady Flow	<input type="checkbox"/> Y / <input checked="" type="checkbox"/> N	<input type="checkbox"/> Y / <input type="checkbox"/> N			
Surges	<input type="checkbox"/> Y / <input checked="" type="checkbox"/> N	<input type="checkbox"/> Y / <input type="checkbox"/> N			
Down to nothing	<input checked="" type="checkbox"/> Y / <input type="checkbox"/> N	<input type="checkbox"/> Y / <input type="checkbox"/> N			
Gas or Oil	<input type="checkbox"/> Y / <input checked="" type="checkbox"/> N	<input type="checkbox"/> Y / <input type="checkbox"/> N			
Water	<input type="checkbox"/> Y / <input checked="" type="checkbox"/> N	<input type="checkbox"/> Y / <input type="checkbox"/> N			

If bradenhead flowed water, check all of the descriptions that apply:

CLEAR:	FRESH:	SALTY:	SULFUR:	BLACK:
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Remarks: INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

Signature: <i>Joseph Collins</i>	OIL CONSERVATION DIVISION
Printed name: <b>Joseph Collins</b>	Entered into RBDMS <i>BS</i>
Title: <b>Production Specialist Sub-Surface</b>	Re-test
E-mail Address: <b>CollinsJ@chevron.com</b>	
Date: <b>4-13-16</b>	Phone: <b>575-631-4197</b>
Witness:	

*BS 4-28-16*