

**HOBBS OGD**  
**APR 27 2016**  
**RECEIVED**

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                   |                                     |
|---------------------------------------------------|-------------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN, LTD</b> ✓ | API Number<br><b>30-025-07499</b> ✓ |
| Property Name<br><b>NORTH HOBBS (G/SA) UNIT</b> ✓ | Well No.<br><b>331</b> ✓            |

**Surface Location**

|                      |                      |                         |                      |                          |                          |                          |                         |                        |
|----------------------|----------------------|-------------------------|----------------------|--------------------------|--------------------------|--------------------------|-------------------------|------------------------|
| UL - Lot<br><b>J</b> | Section<br><b>31</b> | Township<br><b>18-S</b> | Range<br><b>38-E</b> | Feet from<br><b>2200</b> | N/S Line<br><b>SOUTH</b> | Feet From<br><b>2310</b> | E/W Line<br><b>EAST</b> | County<br><b>LEA</b> ✓ |
|----------------------|----------------------|-------------------------|----------------------|--------------------------|--------------------------|--------------------------|-------------------------|------------------------|

**Well Status**

|                                   |                                 |                  |                  |                                   |                          |
|-----------------------------------|---------------------------------|------------------|------------------|-----------------------------------|--------------------------|
| TA'D WELL<br><b>YES</b> <b>NO</b> | SHUT-IN<br><b>YES</b> <b>NO</b> | INJ<br><b>NO</b> | SWD<br><b>NO</b> | <b>OIL</b> PRODUCER<br><b>GAS</b> | DATE<br><b>20 APR 16</b> |
|-----------------------------------|---------------------------------|------------------|------------------|-----------------------------------|--------------------------|

**OBSERVED DATA**

|                      | (A)Surface   | (B)Interm(1)  | (C)Interm(2) | (D)Prod Csg    | (E)Tubing      |
|----------------------|--------------|---------------|--------------|----------------|----------------|
| Pressure             | <i>0 psi</i> | <i>85 psi</i> |              | <i>670 psi</i> | <i>680 psi</i> |
| Flow Characteristics |              |               |              |                |                |
| Puff                 | Y / <b>N</b> | <b>Y</b> / N  | Y / N        | Y / N          | CO2 —          |
| Steady Flow          | Y / <b>N</b> | Y / <b>N</b>  | Y / N        | Y / N          | WTR —          |
| Surges               | Y / <b>N</b> | Y / <b>N</b>  | Y / N        | Y / N          | GAS —          |
| Down to nothing      | <b>Y</b> / N | <b>Y</b> / N  | Y / N        | Y / N          | Type of Fluid  |
| Gas or Oil           | Y / <b>N</b> | Y / <b>N</b>  | Y / N        | Y / N          | Injected for   |
| Water                | Y / <b>N</b> | Y / <b>N</b>  | Y / N        | Y / N          | Waterflood if  |
|                      |              |               |              |                | applies.       |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*A. Surface - No Puff to Nothing*  
*B. Intermediate - Puff to Nothing*

*Danilo/Colvin*  
*575 318.5067*

*BS 4-28-16*

|                                       |                              |
|---------------------------------------|------------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION    |
| Printed name: MENDY JOHNSON           | Entered into RBDMS <i>BS</i> |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                      |
| E-mail Address: mendy_johnson@oxy.com |                              |
| Date: <b>APR 26 2016</b>              | Phone: 806-592-6280          |
|                                       | Witness:                     |

INSTRUCTIONS ON BACK OF THIS FORM

APR 29 2016