

APR 2 2 2016

State of New Mexico **Energy, Minerals and Natural Resources Department**Oil Conservation Division Hobbs District Office

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| The Same | | | 0 | | NHEAD TE | EST RE | EPOR | T | | | | |
|--|-----------------------------|------------------|-------------------|------------------------|-------------------|-------------------|-------------|---------------------------|-------------------|--------------|--|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | | | 30-025-23270 | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | | Well No. | | |
| Et | | | | | | | | | | | | |
| ** * . | | [| n | 7. 5 | Surface Locat | | | T | | E/W Line | | |
| UL - Lot Section To | | Township 18-S | Range 38-E | | | N/S Line NORTH | | | Feet From 2272 | | County LEA | |
| | | | | | Well Statu | s | | | | | | |
| The second secon | WELL | T | SHUT-IN | | INJECTOR | | | PRODUCER | | 4/12/16 | | |
| YES | NO | YES | | NO N | D | SWD OIL | | L | GAS 4 | | 112/16 | |
| | | | | OBS | SERVED D | <u>ATA</u> | | | | | of | |
| | | (A)Su | rface | (B)Inter | <u>m(1)</u> | (C)Interm(2) | | | (D)Prod Csng | | (E)Tubing | |
| Pressure | | | 0 | £ | 5 | N/A | | | 14 | | 988 | |
| Flow Charac | cteristics | | | | | | | | | | | |
| Puff | | 7 | Y / 🔊 | | 10 | Y / N | | N | CV |)/ N | CO2 | |
| Steady Flow | | 5/12 | Y / 🐧 | Y / | | Y / N | | N | Y | 18 | GAS Type of Fluid Injected for Waterflood if | |
| Surges | | 9 | Y / 10) | Y/(| | Y / N | | N | Y | 10 | | |
| Down to nothing | | | Ø/ N | | / N | Y / N | | N | O |) / N | | |
| Gas or Oil | | | Y / 🐧 | Y | 18 | | Y / N | | Y | 10 | applies. | |
| Water | | | Y / 🕅 | Y | / 🐧 | | Y / N | | Y | / (N) | | |
| Remarks - Ple | ease state for e | ach string (| A,B,C,D,E) pertin | nent informations then | on regarding blee | ed down or | continu | ous build up | if applies. | | | |
| DS put | C+ Cloun | 10 20 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 9 | Dena G | 14 | 95/15 | 575-6 | 131-988 | 6 | | | | | | |
| | Donald Liggins 575-631-9886 | | | | | | | | BS 4-28-16 | | | |
| Signature: Mendy Johnson | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | | |
| Title: ADMIN | E | | Re-test | | | | | | | | | |
| Bright Street | s: mendy johr | | | | | | 100 | | | | | |
| | PR 2 0 2 | | Phone: 806-592 | 2-6280 | The state | | | | | | | |
| TAP . | 11 20 2 | UIV | | | | | | | | | and the second | |
| | | | Witness: | | | 11 1 | | | | | | |