

APR 27 2016

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                            |                              |
|--------------------------------------------|------------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD ✓ | API Number<br>30-025-28411 ✓ |
| Property Name<br>NORTH HOBBS (G/SA) UNIT ✓ | Well No.<br>142Z ✓           |

7. Surface Location

|               |               |                  |               |                   |                   |                  |                  |                 |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|-----------------|
| UL - Lot<br>M | Section<br>33 | Township<br>18-S | Range<br>38-E | Feet from<br>1250 | N/S Line<br>SOUTH | Feet From<br>185 | E/W Line<br>WEST | County<br>LEA ✓ |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|-----------------|

Well Status

|                  |                |                   |                 |     |                 |
|------------------|----------------|-------------------|-----------------|-----|-----------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ ✓ | PRODUCER<br>OIL | GAS | DATE<br>4/21/16 |
|------------------|----------------|-------------------|-----------------|-----|-----------------|

OBSERVED DATA

|                      | (A)Surface                             | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg                            | (E)Tubing                                                  |
|----------------------|----------------------------------------|--------------|--------------|----------------------------------------|------------------------------------------------------------|
| Pressure             | ⊕                                      | N/A          | N/A          | ⊕                                      | 1053                                                       |
| Flow Characteristics |                                        |              |              |                                        |                                                            |
| Puff                 | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | <input checked="" type="radio"/> / N   | CO2 —                                                      |
| Steady Flow          | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N | WTR ✓                                                      |
| Surges               | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N | GAS —                                                      |
| Down to nothing      | <input checked="" type="radio"/> / N   | Y / N        | Y / N        | <input checked="" type="radio"/> / N   | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N |                                                            |
| Water                | Y / <input checked="" type="radio"/> N | Y / N        | Y / N        | Y / <input checked="" type="radio"/> N |                                                            |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

①) puff down to zero in less than 5 sec.

Donald Higgins 575-631-9886

BS 4.29.16

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS BS     |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: APR 26 2016                     |                           |
| Phone: 806-592-6280                   |                           |
| Witness:                              |                           |

INSTRUCTIONS ON BACK OF THIS FORM

APR 29 2016