

APR 28 2016

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                        |                                    |
|----------------------------------------|------------------------------------|
| Operator Name<br><b>LINN OPERATING</b> | *API Number<br><b>30-025-23426</b> |
| Property Name<br><b>HALE STATE</b>     | Well No.<br><b>2</b>               |

| 7. Surface Location  |                      |                        |                     |  |                          |                      |                                       |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--|--------------------------|----------------------|---------------------------------------|----------------------|----------------------|
| UL - Lot<br><b>D</b> | Section<br><b>31</b> | Township<br><b>17S</b> | Range<br><b>34E</b> |  | Feet from<br><b>2310</b> | N/S Line<br><b>N</b> | Feet From<br><b>330</b><br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>LRA</b> |

| Well Status             |           |     |                      |     |                       |     |                        |     |                        |
|-------------------------|-----------|-----|----------------------|-----|-----------------------|-----|------------------------|-----|------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | YES | SHUT-IN<br><b>NO</b> | INJ | INJECTOR<br><b>NO</b> | SWD | PRODUCER<br><b>OIL</b> | GAS | DATE<br><b>4/28/16</b> |

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csmg | (E)Tubing             |
|----------------------|------------|--------------|--------------|--------------|-----------------------|
| Pressure             | <b>Ø</b>   | <b>NA</b>    | <b>NA</b>    | <b>10</b>    | <b>100</b>            |
| Flow Characteristics |            |              |              |              |                       |
| Puff                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>   | CO2 <b>—</b>          |
| Steady Flow          | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>   | WTR <b>—</b>          |
| Surges               | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>   | GAS <b>—</b>          |
| Down to nothing      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>   | Type of Fluid         |
| Gas or Oil           | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>   | Injected Air          |
| Water                | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>   | Waterflood if applies |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                         |                              |
|-----------------------------------------|------------------------------|
| Signature: <b>Eddie J. Jaramillo</b>    | OIL CONSERVATION DIVISION    |
| Printed name: <b>Eddie J. Jaramillo</b> | Entered into RBDMS           |
| Title: <b>PRODUCTION SPECIALIST</b>     | Re-test                      |
| E-mail Address:                         |                              |
| Date: <b>4/28/16</b>                    | Phone: <b>(575) 370-9686</b> |
| Witness: <b>[Signature]</b>             |                              |

INSTRUCTIONS ON BACK OF THIS FORM

APR 29 2016