

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

- 5. Lease Serial No.  
NMLC065194
- 6. If Indian, Allottee or Tribe Name
- 7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |
|--|--|
| <p>1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <i>BTK</i></p> <p>2. Name of Operator<br/><b>ENDURANCE RESOURCES LLC</b> Contact: PEGGY REDMAN<br/>E-Mail: peggy@enduranceresourcesllc.com</p> <p>3a. Address<br/>203 WEST WALL STREET SUITE 1000<br/>MIDLAND, TX 79701</p> <p>3b. Phone No. (include area code)<br/>Ph: 432-242-4680<br/>Fx: 432-242-4689</p> <p>4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br/>Sec 18 T23S R34E NWNE 155FNL 1980FEL <input checked="" type="checkbox"/></p> | <p>8. Well Name and No.<br/>STARCASTER 18 FEDERAL 3H <input checked="" type="checkbox"/></p> <p>9. API Well No.<br/>30-025-42917 <input checked="" type="checkbox"/></p> <p>10. Field and Pool, or Exploratory<br/>BELL LAKE BONE SPRING N</p> <p>11. County or Parish, and State<br/>LEA COUNTY, NM</p> |
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**HOBBS OCD**

APR 18 2016

12. CHECK APPROPRIATE BOX(ES) TO INDICATE TYPE OF NOTICE, REPORT, OR OTHER DATA

**RECEIVED**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please find attached the Water Disposal Onshore Order #7 for the Starcaster 18 Federal Com 3H and the NMOC Permit Number SWD 1067 for the respective disposal well, Federal 19 Well No. 1.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #331933 verified by the BLM Well Information System  
For ENDURANCE RESOURCES LLC, sent to the Hobbs  
Committed to AFMSS for processing by DINAH NEGRETE on 04/13/2016 ()**

|   |                        |
|---|------------------------|
| Name (Printed/Typed) <b>MANNY SIRGO III</b> | Title <b>ENGINEER</b>  |
| Signature (Electronic Submission)           | Date <b>02/22/2016</b> |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

*Accepted*

|   |                            |                       |
|---|----------------------------|-----------------------|
| Approved By <i>Dinah Negrete</i>  | Title <i>Senior P.A.T.</i> | Date <i>4/13/2016</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                            |                       |
| Office <i>Carlsbad Field Office</i>   |                            |                       |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

*Kz*  
*CYH*

MAY 06 2016