

HOBBS OCD

MAY 20 2016

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State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                      |  |                                 |
|------------------------------------------------------|--|---------------------------------|
| Operator Name<br><b>Legacy Reserves Operating LP</b> |  | API Number<br><b>3002510598</b> |
| Property Name<br><b>SPAU</b>                         |  | Well No.<br><b>24</b>           |

| Surface Location     |                     |                        |                     |                          |                      |                          |                      |                      |  |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|--|
| UL - Lot<br><b>G</b> | Section<br><b>3</b> | Township<br><b>23S</b> | Range<br><b>37E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>N</b> | Feet From<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |  |

| Well Status             |           |                       |           |                  |                  |                        |                  |                        |
|-------------------------|-----------|-----------------------|-----------|------------------|------------------|------------------------|------------------|------------------------|
| TA'D WELL<br><b>YES</b> | <b>NO</b> | SHUT-IN<br><b>YES</b> | <b>NO</b> | INJ<br><b>NO</b> | SWD<br><b>NO</b> | PRODUCER<br><b>OIL</b> | GAS<br><b>NO</b> | DATE<br><b>4/25/16</b> |

OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod C'sng | (E)Tubing                                                  |
|----------------------|--------------|--------------|--------------|---------------|------------------------------------------------------------|
| Pressure             | <b>60</b>    |              |              | <b>60</b>     | <b>60</b>                                                  |
| Flow Characteristics |              |              |              |               |                                                            |
| Puff                 | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b>  | CO2 <b>---</b>                                             |
| Steady flow          | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b>  | WTR <b>---</b>                                             |
| Surges               | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b>  | GAS <b>---</b>                                             |
| Down to nothing      | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b>  | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b>  |                                                            |
| Water                | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b>  |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**A - gas**

**B8 5-26-16**

|                                     |                            |                           |           |
|-------------------------------------|----------------------------|---------------------------|-----------|
| Signature: <b>Steven Dittman</b>    |                            | OIL CONSERVATION DIVISION |           |
| Printed name: <b>Steven Dittman</b> |                            | Entered into RBDMS        | <b>B8</b> |
| Title:                              |                            | Re-test                   |           |
| E-mail Address:                     |                            |                           |           |
| Date: <b>4/25/16</b>                | Phone: <b>432-312-4757</b> |                           |           |
| Witness:                            |                            |                           |           |