

MAY 20 2016

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District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                                      |  |                                 |
|------------------------------------------------------|--|---------------------------------|
| Operator Name<br><u>Legacy Reserves Operating LP</u> |  | API Number<br><u>3002510603</u> |
| Property Name<br><u>SPAU</u>                         |  | Well No.<br><u>22</u>           |

| Surface Location     |                     |                        |                     |                          |                      |                         |                      |                      |  |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|--|
| UL - Lot<br><u>E</u> | Section<br><u>3</u> | Township<br><u>23S</u> | Range<br><u>37E</u> | Feet from<br><u>1980</u> | N/S Line<br><u>N</u> | Feet From<br><u>660</u> | E/W Line<br><u>W</u> | County<br><u>Lea</u> |  |

## Well Status

|                  |           |                |           |                 |     |            |                 |                        |
|------------------|-----------|----------------|-----------|-----------------|-----|------------|-----------------|------------------------|
| TA'D WELL<br>YES | <u>NO</u> | SHUT-IN<br>YES | <u>NO</u> | INJECTOR<br>INJ | SWD | <u>OIL</u> | PRODUCER<br>GAS | DATE<br><u>4/25/16</u> |
|------------------|-----------|----------------|-----------|-----------------|-----|------------|-----------------|------------------------|

## OBSERVED DATA

|                      | (A) Surface  | (B) Interm(1) | (C) Interm(2) | (D) Prod C'sng | (E) Tubing                                                 |
|----------------------|--------------|---------------|---------------|----------------|------------------------------------------------------------|
| Pressure             | <u>45</u>    |               |               | <u>45</u>      |                                                            |
| Flow Characteristics |              |               |               |                |                                                            |
| Puff                 | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>   | CO2 <u>   </u>                                             |
| Steady Flow          | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>   | WTR <u>   </u>                                             |
| Surges               | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>   | GAS <u>   </u>                                             |
| Down to nothing      | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>   | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>   |                                                            |
| Water                | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>   |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

A gas

BS 5-26-16

|                                     |                            |                           |           |
|-------------------------------------|----------------------------|---------------------------|-----------|
| Signature: <u>Steven Dittman</u>    |                            | OIL CONSERVATION DIVISION |           |
| Printed name: <u>Steven Dittman</u> |                            | Entered into RBDMS        | <u>BS</u> |
| Title:                              |                            | Re-test                   |           |
| E-mail Address:                     |                            |                           |           |
| Date: <u>4/25/16</u>                | Phone: <u>432-312-4757</u> |                           |           |
| Witness:                            |                            |                           |           |