State of New Mexico

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

HOBBS OCD

MAY 2 5 2016

BRADENHEAD TEST REPORT

| CHEVRON, U.S. A. Property Name Property Name DOLLARHIDE DOLLARHIDE DOLLARHIDE DOLLARHIDE DOLLARHIDE DOLLARHIDE DOLLARHIDE DOLLARHIDE DOLLARHIDE | | | | | RECEIVED | | |
|--|--------------------------|---|------------------|---------------------------|---------------|--------------|--|
| | | | | 30 025 31995 | | | |
| | | | | | Well No. | | |
| Mrz | T Pollarn | ide Frinkard | | | | 131 | |
| UL - Lot Section T | Township Range | 7. Surface Loca | | Foot France | FAVE: | C | |
| UL - Lot Section T | Fownship Range E038 | 2150 | N/S Line N | Feet From 850 | E/W Line E | County | |
| | 245 38E | Well Statu | us | | | | |
| Well Status SHUT-IN NO | | PRODUCIN INJ | PRODUCING DA | | | | |
| OPEN B | BRADENHEAD AND IN | TERMEDIATE TO ATMOSPI | HERE INDIVIDUALL | Y FOR 15 MINUT | TES EACH | | |
| | | OBSERVED D | ATA | | | | |
| If bradenhead flowed water, | check all of the descrip | tions that apply: | | | | | |
| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Pro | od Csng | (E)Tubing | |
| Pressure | | NA | 1st | 7. | | 1425 PSI | |
| Flow Characteristics | | | 107 | | 1 149-70 | - L 15 15 15 | |
| Puff | Y/0 | Y / N | Y / N | | Y/N | | |
| Steady Flow | Y/\$ | Y / N | Y / N | | Y/N | TA LANGE | |
| Surges | Y/Q | Y/N | Y/N | 1 | Y/W | | |
| Down to nothing | Ø/N | Y/N | Y/N | | Q/N | 1 | |
| Gas or Oil | Y / 🗞 | Y/N | Y/N | | Y/() | | |
| Water | Y / 🔊 | Y/N | Y/N | | Y/0 | | |
| If headenhead flowed water | sheek all of the descrip | tions that apply | | | | | |
| CLEAR | FRESH | all of the descriptions that apply: ESH SALTY | | D | BLACK | | |
| CLEAR | PRESI | SALIT | SULFU | | BLACK | | |
| Remarks: | | | INJECTING AT | THIS TIME X | WTR. | GAS, | |
| CO2 | | | | | | | |
| | | | | | | | |
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| | | | | 10 | | | |
| | 1 | | | ps. | 5.26-1 | 6 | |
| Signature: Pull Pills | | | | OIL CONSERVATION DIVISION | | | |
| Printed name:DALTON PINKSTON | | | | Entered into RBDMS | | | |
| Title:FSA | | | | Re-test | | The state of | |
| E-mail Address:DPIN@CH | EVRON.COM | | | | - 1 | | |
| Date:4-28-2016 | Phone:432- | 208-1086 | | 1,20 | | | |
| Date:4-20-2010 | | A | | *** | | | |
| | Witness: | how House | L. | | | | |