

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

FORM APPROVED  
 OMB NO. 1004-0135  
 Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No.  
 NMLC057509

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
 GL ERWIN B NCT2 10

9. API Well No.  
 30-025-33803-00-C1

10. Field and Pool, or Exploratory  
 JUSTIS

11. County or Parish, and State  
 LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator Contact: DENISE PINKERTON  
 CHEVRON USA INCORPORATED E-Mail: LEAKEJD@CHEVRON.COM

3a. Address 3b. Phone No. (include area code)  
 15 SMITH ROAD Ph: 432-687-7375  
 MIDLAND, TX 79705 Fx: 432-687-7221

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 35 T24S R37E NESE 2450FSL 1225FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 03/28/2016
- 1) MOVE IN AND RIG UP
  - 2) PULL RODS AND TUBING
  - 3) RUN IN CIBP USING WIRELINE
  - 4) SET CIBP @ 4980
  - 5) DUMP BAIL 2 SX OF CLASS C CEMENT
  - 6) TAG PLUG AND CIRCULATE PACKER FLUID
  - 7) PULL TUBING
  - 8) OBTAIN PASSING MIT
  - 9) CLEAN LOCATION
  - 10) RIG DOWN AND MOVE OFF

**DENIED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #333969 verified by the BLM Well Information System  
 For CHEVRON USA INCORPORATED, sent to the Hobbs  
 Committed to AFMSS for processing by PRISCILLA PEREZ on 03/22/2016 (16PP0431SE)**

Name (Printed/Typed) <b>DORIAN K FUENTES</b>	Title <b>REGULATORY SPECIALIST</b>
Signature (Electronic Submission)	Date <b>03/16/2016</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.