State of New Mexico

MAY 17 2016

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

| | | BRADENHEAD TI | EST REPORT | | | and the same |
|-------------------------------------|--------------------------------|--|------------------|---------------------------|-----------|---|
| OXY | US A In | Name | | 30- | O 2 5 | ~21877 |
| Lee 1 Property Name | | | | | W | ell No. |
| 1. | | 7. Surface Loca | tion | | | *************************************** |
| UL - Lot Section 2 | Township Range 185 E | Feet from 1980 | N/S Line | 2310 | E/W Line | County |
| 0 2 | 185 35E | Well Statu | | 23/0 | | LEA |
| 177 11 Ct | SHUT-IN | PRODUCIN | | , DATE | | |
| ACTIVE | 465 | 011+6 | | 112/16 | | |
| OPEN | BRADENHEAD AND INT | ERMEDIATE TO ATMOSPH | IERE INDIVIDUALL | Y FOR 15 MINUI | TES EACH | |
| rsh - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | OBSERVED D | ATA | | | |
| If bradenhead flowed wate | r, check all of the descriptio | ns that apply: (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Pr(| od Csng | (E)Tubing |
| Pressure | IAAMI-IMETIII | A STATE OF THE PARTY OF THE PAR | A | 10/11 | | |
| Flow Characteristics | 0 | NIA | 10/ | M I | 40 PSI | 60 |
| Puff | (X) N | Y/N | Y/N | | Y/N | |
| Steady Flow | Y/(N) | Y/N | Y/N | | Y/N | |
| Surges | YIN | Y/N | Y/N | | Y / N | |
| Down to nothing | (Ý) N | Y/N | Y/N | | Y / N | |
| Gas or Oil | Y/18 | Y / N | Y/N | | Y / N | |
| Water | Y/N | Y/N | Y/N | | Y/N | |
| If bradenhead flowed water CLEAR | FRESH | ns that apply: SALTY | SULFU | R | BLACK | |
| Remarks: | For Four | DAYS FOI | DCP | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | 1 | | | | |
| | | Maranda | tshella | OVU | AC | |
| | | METONINO | 12 milia | ULY | 00 | (2)11 |
| Signature: | | | Г | OII CON | CERVATION | DIVISION |
| Der 10 - | | | | OIL CONSERVATION DIVISION | | |
| Printed name: PATrick BENTIL | | | | Entered into RBDMS | | |
| Title: Production Teck | | | | Re-test | | V |
| 15 | 1 / | 12 Oxy . CON | 7 | | | |
| Date: 3 - 2 - | Phone: | 11/01/ | 1 | | | - |
| | Witness: | sold box | ids | | | |