

Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised July 18, 2013

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-06132
1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator FULFER OIL & CATTLE, LLC		6. State Oil & Gas Lease No.
3. Address of Operator P.O. BOX 1224 JAL, NM 88252		7. Lease Name or Unit Agreement Name STATE I
4. Well Location Unit Letter N : 330 feet from the S line and 1650 feet from the W line Section _____ Township _____ Range _____ NMPM _____ County _____		8. Well Number 1
11. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. OGRID Number 141402
		10. Pool name or Wildcat EUNICE MONUMENT, GSA

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

E-PERMITTING <SWD _____ INJECTION> CONVERSION _____ RBDMS MB ☐ RETURN TO _____ TA TA ☐ CSNG _____ ENVIRO _____ CHG LOC _____ ☐ INT TO PA _____ P&A NR _____ P&A R _____ ☐		SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ ALTERING CASING ☐ COMMENCE DRILLING OPNS. ☐ P AND A ☐ CASING/CEMENT JOB ☐ OTHER: TA TEST ☒	
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**RIGGED UP STANDARD KILL-TRUCK AND RAN TA TEST
W/CHART RECORDER. STARTED TEST @ 10:30AM - 660#
FINISHED @ 11:10AM #660. CHART ATTACHED.**

**This Approval of Temporary
Abandonment Expires 5/19/2017
FINAL T/A EXTENSION!
RETURN TO PROD OR P/A WELL.
YMB.**

Spud Date:

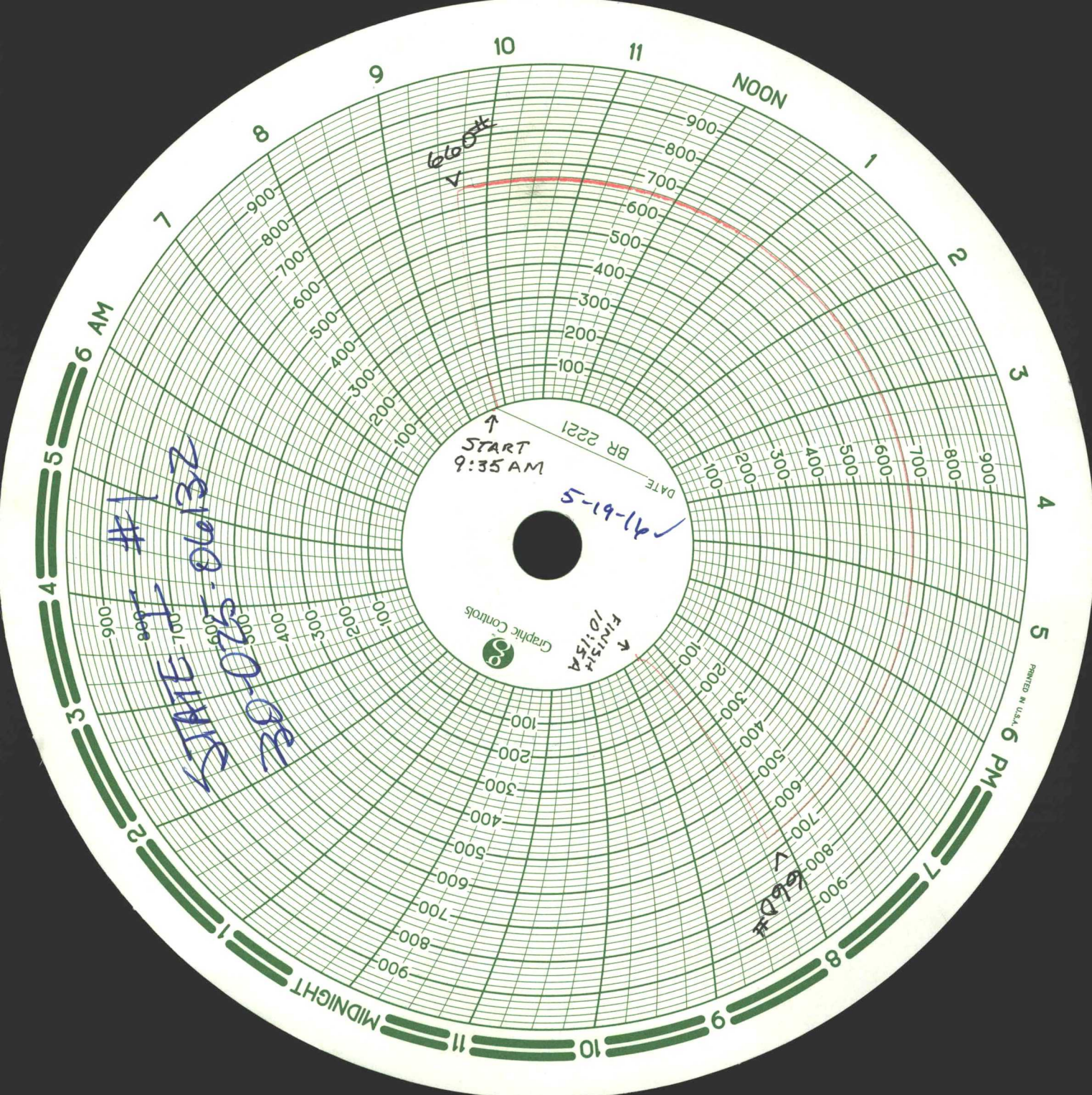
1/17/74

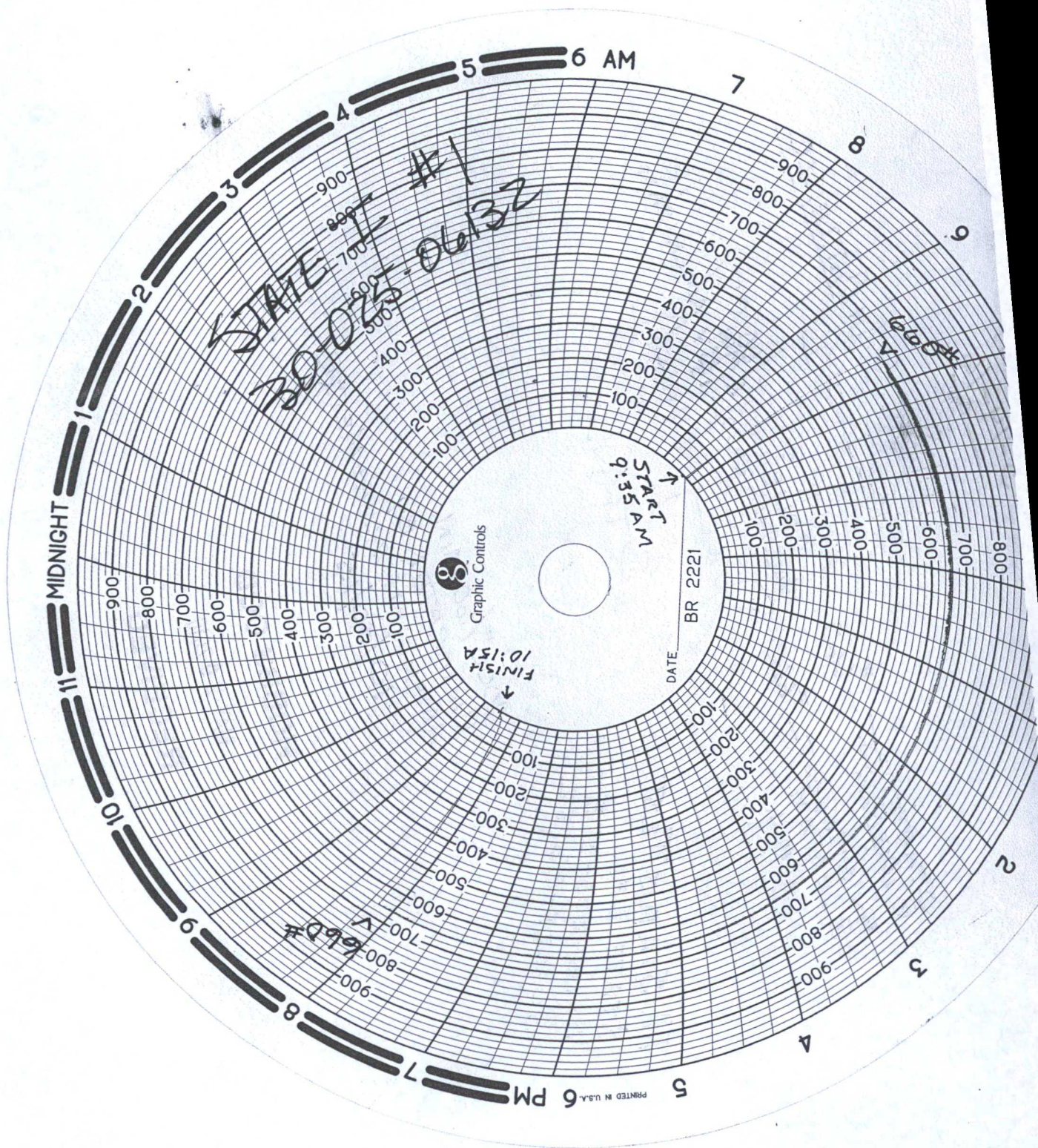
Rig Release Date:

1-31-74

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Gary W. Wink** TITLE **Production Foreman** DATE **5/19/16**
Type or print name **GARY W. WINK** E-mail address: **garywink@energy.com** PHONE: **575-390-5085**
For State Use Only
APPROVED BY: **Malay S. Brown** TITLE **Dist Supervisor** DATE **5/20/2016**
Conditions of Approval (if any):





RECEIVED
MAY 20 2016
HOBBS OCD

1000#
CALIBRATED BY
AMERICAN VALVE METER
10/30/15

TA STATUS TEST
STATE I #1
N-16-205-37E
30-025-06132

FINISHED
10:30 AM
STATE TEST - #660
11:10 AM
#660

STANDARD
1000#
CALIBRATED BY
AMERICAN VALVE METER
10/30/15
State I #1
N-16-205-37E
30-025-06132
TA STATUS TEST
STATE I #1
N-16-205-37E
30-025-06132