

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**OCD-HOBBS**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM125401

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well    Gas Well    Other ✓

2. Name of Operator  
 DEVON ENERGY PRODUCTION CO. LP   **DSI**  
 Contact: DAVID H COOK   **HOBBS OCD**  
 Email: david.cook@dvn.com

3a. Address  
 333 WEST SHERIDAN AVENUE  
 OKLAHOMA CITY, OK 73102-5010

3b. Phone No. (include area code)  
 Ph: 405-552-7848   **JUN 06 2016**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 6 T26S R35E SESW 265FSL 1295FWL

8. Well Name and No.  
 BILLIKEN 6 FEDERAL 1H ✓

9. API Well No.  
 30-025-42685 ✓

10. Field and Pool, or Exploratory  
 JABALINA

11. County or Parish, and State  
 LEA COUNTY, NM ✓

**RECEIVED**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As requested for drilled uncompleted shut-in's, please find below the as-drilled data to be filed in the completion report at a later date. ✓

BHL is: 337 FNL & 685 FWL, Sec. 6, T26S, R35E.  
 Penetration Point: 270 FSL & 1340 FWL, Sec. 6, T26S, R35E.  
 1st Take: 330 FSL & 1000 FWL, Sec. 6.  
 Last Take: 337 FNL & 685 FWL, Sec. 6.

Please see the attached table for Formation Tops, Bottoms & Zone Descriptions.

*~~TVDDTD 9100'~~ MTD=13708 VTD=9100'*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #340244 verified by the BLM Well Information System  
 For DEVON ENERGY PRODUCTION CO.,LP, sent to the Hobbs  
 Committed to AFMSS for processing by PAUL SWARTZ on 05/31/2016 ()**

Name (Printed/Typed) DAVID H COOK   Title REGULATORY SPECIALIST

Signature (Electronic Submission)   Date 05/25/2016

**ACCEPTED FOR RECORD**

**MAY 31 2015**

*Paul Swartz*

**BUREAU OF LAND MANAGEMENT  
 CARLSBAD FIELD OFFICE**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

Formation	Depth (TVD) from KB	Water/Mineral/Target Zone
Rustler	1057	Barren
Top of Salt	1465	Barren
Delaware	5354	Oil
Bell Canyon	5565	Oil
Cherry Canyon	6364	Oil
Brushy Canyon	7763	Oil
Lower Brushy Canyon	9027	Oil
Lower Brushy Canyon Target	9079	Oil
1st Bone Spring Lime	9296	Oil