

JUN 13 2016

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-28346 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>143            |

7. Surface Location

|               |              |                 |              |                   |                   |                  |                  |               |
|---------------|--------------|-----------------|--------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>P | Section<br>4 | Township<br>19S | Range<br>38E | Feet from<br>1160 | N/S Line<br>SOUTH | Feet From<br>330 | E/W Line<br>EAST | County<br>LEA |
|---------------|--------------|-----------------|--------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

|                                                   |    |                |                                     |     |     |                                                  |     |                |
|---------------------------------------------------|----|----------------|-------------------------------------|-----|-----|--------------------------------------------------|-----|----------------|
| TA'D WELL<br><input checked="" type="radio"/> YES | NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | INJ | SWD | PRODUCER<br><input checked="" type="radio"/> OIL | GAS | DATE<br>6-3-16 |
|---------------------------------------------------|----|----------------|-------------------------------------|-----|-----|--------------------------------------------------|-----|----------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng                           | (E)Tubing                                                 |
|----------------------|------------|--------------|--------------|----------------------------------------|-----------------------------------------------------------|
| Pressure             | NA         | —            | —            | 20                                     | —                                                         |
| Flow Characteristics |            |              |              |                                        |                                                           |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N                                  | CO2 —                                                     |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N                                  | WTR —                                                     |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N                                  | GAS —                                                     |
| Down to nothing      | Y / N      | Y / N        | Y / N        | <input checked="" type="radio"/> Y / N | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N                                  |                                                           |
| Water                | Y / N      | Y / N        | Y / N        | Y / N                                  |                                                           |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

NE of Office

James King 575-340-0068

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: JUN - 8 2016                    | Phone: 806-592-6280       |
| Witness:                              |                           |

INSTRUCTIONS ON BACK OF THIS FORM