

JUN 20 2016

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC029509B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
8920003410

8. Well Name and No.
MCA UNIT 338

9. API Well No.
30-025-24376-00-S1

10. Field and Pool, or Exploratory
MALJAMAR

11. County or Parish, and State
LEA COUNTY, NM

RECEIVED SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CONOCOPHILLIPS COMPANY
Contact: GREG BRYANT
E-Mail: GREG.BRYANT@BASICENERGYSERVICES.COM

3a. Address
MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 432-563-3355

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 22 T17S R32E NWSW 2615FSL 1295FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (St	INT TO PA _____ P&A NR _____ P&A R <u>PM</u> ✓
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily A	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposa	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 4/7/16 - MIRU, POOH Rods
- 4/8/16 - NU BOP, POOH Tbg. Set 5-1/2" CIBP @ 3608'
- 4/11/16 - Tag BP, Circ hole w/ MLF - test to 500# held. Spot 25sx cmt @ 3608' to 3367'. Spot 25sx cmt @ 2850' to 2620'. Spot 25sx cmt @ 2216'
- 4/12/16 - Tag @ 1960'. Perf @ 996' - Sqz 75sx cmt - Tag @ 742'. Perf @ 300'
- 4/13/16 - Per BLM - Pump 55sx cmt @ 350' to surface, cmt fell, pump 15sx cmt down 8-5/8, pump 6sx cmt in 5-1/2 to surface. RDMO

**RECLAMATION
DUE 10/13/16**

Accepted as to plugging of the well here.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #338402 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/18/2016 (16PP0035SE)

Name (Printed/Typed) GREG BRYANT Title AGENT

Signature (Electronic Submission) Date 05/04/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD
JUN 16 2016
MS Walker
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

** BLM REVISED **

FOR RECORD ONLY
mw/OCD 6/20/2016