

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

|                                                    |                                                                        |
|----------------------------------------------------|------------------------------------------------------------------------|
| WELL API NO.                                       | 30-025-25549                                                           |
| 5. Indicate Type of Lease                          | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil / Gas Lease No.                       |                                                                        |
| 7. Lease Name or Unit Agreement Name               | CENTRAL DRINKARD UNIT                                                  |
| 8. Well No.                                        | 424                                                                    |
| 9. Pool Name or Wildcat                            | DRINKARD                                                               |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | 3452' GL                                                               |

|                                                                                                                                                                                                          |                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT<br>(FORM C-101) FOR SUCH PROPOSALS. |                                                                                                                                                                                                        |
| 1. Type of Well:                                                                                                                                                                                         | OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                          |
| 2. Name of Operator                                                                                                                                                                                      | CHEVRON USA INC                                                                                                                                                                                        |
| 3. Address of Operator                                                                                                                                                                                   | 15 SMITH RD, MIDLAND, TX 79705                                                                                                                                                                         |
| 4. Well Location                                                                                                                                                                                         | Unit Letter <u>L</u> : <u>2575'</u> Feet From The <u>SOUTH</u> Line and <u>1305'</u> Feet From The <u>WEST</u> Line<br>Section <u>28</u> Township <u>21-S</u> Range <u>37-E</u> NMPM <u>LEA</u> COUNTY |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data                                                                                                                            |                                                                                                                                                                                                        |

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPERATION ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☒ CO2 SAND FRAC

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-01-06: MIRU. PU 1 JT TBG & TAG @ 6647. EOT @ 2560'.  
3-02-06: TIH W/PKR, SN & 207 JTS WS. SET PKR @ 6468. LOAD 5 1/2" CSG W/90 BBLS 2% KCL. CSG ON VAC. LD 5 JTS WS. SET PKR @ 6312.  
3-03-06: RETEST CSG TO 500 PSI. REL PKR. TIH W/RBP & PKR TO 6478. SET RBP @ 6478. PUH & SET PKR @ 6468'. REL PKR & RBP. PUH & SET RBP @ 6320. SET PKR @ 6310. REL PKR & RBP. TIH & SET RBP @ 6478. TOH W/PKR & WS. TIH W/PKR & 40 JTS 2 7/8" WS FOR KILL STRING.  
3-06-06: SET PKR @ 6466. PLUG @ 6478. TOH W/WS & SET PKR @ 6312. LOAD BACKSIDE W/2% KCL. TIH & RETR RBP. LD RBP. TIH W/PKR & SET @ 6468.  
3-07-06: REL PKR. TIH W/40 JTS 2 7/8" WS FOR KILL STRING.  
3-08-06: PERF 6503-09, 6534-40, 6546-50, 6554-59, 6561-72.  
3-09-06: STIMULATE PERFS 6512-6584 W/PROPELLANT. TIH W/PKR, SN, & 207 JTS 2 7/8" WS. PKR @ 6468.  
3-10-06: ACIDIZE PERFS W/4500 GALS 15% HCL. REL PKR. REV 93 BBLS 2% KCL. SET PKR @ 6312. RU SWAB.  
3-13-06: SWAB.  
3-14-06: SWAB.  
3-15-06: REL PKR. TIH W/5 JTS 2 7/8" WS & SET PKR @ 6468. PMP 175 BBLS 2% KCL @ 4 BPM. REL PKR. PKR FREE @ 6312.  
3-16-06: LD WS & PKR. RACK & TALLY 215 JTS NEW 2 7/8" TBG.  
3-17-06: TIH W/SUB PUMP ASSEMBLY. MOTOR @ 6588'. INTAKE @ 6561.  
3-20-06: TOH W/210 JTS 2 7/8" PROD TBG. LEAVE 4' SUB & SUB PUMP ASSEMBLY IN SLIPS.  
3-21-06: CHANGE OUT SUB PUMP MOTORS. TIH W/SUB PUMP ASSEMBLY, MOTOR, SEAL, PUMP, TBG SUB, 209 JTS 2 7/8" PROD TBG. BTM ASSY @ 6567. LAND HANGER. TEST PUMP-GOOD. REL RIG. RIG DOWN.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Denise Pinkerton TITLE Regulatory Specialist DATE 3/27/2006  
TYPE OR PRINT NAME Denise Pinkerton Telephone No. 432-687-7375

(This space for State Use)

APPROVED Gayle W. Wink TITLE OC FIELD REPRESENTATIVE II/STAFF MANAGER DATE APR 03 2006  
CONDITIONS OF APPROVAL, IF ANY: