

HOBBS OCD

JUN 30 2016

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State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                                                             |                      |                                                                                           |                     |                                                                                        |                                   |                                                                                             |                      |                        |  |
|---------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------|----------------------|------------------------|--|
| Operator Name<br><b>Apache Corp</b>                                                         |                      |                                                                                           |                     |                                                                                        | API Number<br><b>30-025-10441</b> |                                                                                             |                      |                        |  |
| Property Name<br><b>J 2 muncy</b>                                                           |                      |                                                                                           |                     |                                                                                        | Well No.<br><b>2</b> ✓            |                                                                                             |                      |                        |  |
| 7. Surface Location                                                                         |                      |                                                                                           |                     |                                                                                        |                                   |                                                                                             |                      |                        |  |
| UL - Lot<br><b>K</b>                                                                        | Section<br><b>24</b> | Township<br><b>22S</b>                                                                    | Range<br><b>37E</b> | Feet from<br><b>1980</b>                                                               | N/S Line<br><b>S</b>              | Feet From<br><b>1980</b>                                                                    | E/W Line<br><b>W</b> | County<br><b>LCA</b>   |  |
| Well Status                                                                                 |                      |                                                                                           |                     |                                                                                        |                                   |                                                                                             |                      |                        |  |
| TA'D WELL<br><input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                      | SHUT-IN<br><input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                     | INJ<br><input checked="" type="checkbox"/> INJ <input checked="" type="checkbox"/> SWD |                                   | PRODUCER<br><input checked="" type="checkbox"/> OIL <input checked="" type="checkbox"/> GAS |                      | DATE<br><b>5/28/16</b> |  |

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Casing | (E)Tubing     |
|----------------------|------------|--------------|--------------|----------------|---------------|
| Pressure             | <b>φ</b>   | <b>2A</b>    | <b>2A</b>    | <b>30</b>      | <b>100</b>    |
| Flow Characteristics |            |              |              |                |               |
| Puff                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | CO2 —         |
| Steady Flow          | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | WTR —         |
| Surges               | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | GAS —         |
| Down to nothing      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Type of Fluid |
| Gas or Oil           | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Injected for  |
| Water                | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>     | Waterflood if |
|                      |            |              |              |                | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                 |                            |                           |  |
|-------------------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Jerad Cladden</b>                 |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>Jerad Cladden</b>              |                            | Entered into RBDMS        |  |
| Title: <b>Mechanic II</b>                       |                            | Re-test                   |  |
| E-mail Address: <b>Jerad.Cladden@apache.com</b> |                            |                           |  |
| Date: <b>5/25/16</b>                            | Phone: <b>575 390-3913</b> |                           |  |
| Witness: <b>[Signature]</b>                     |                            |                           |  |