

JUL 11 2016

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State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-37445 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>733            |

7. Surface Location

|               |               |                  |               |                   |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>I | Section<br>19 | Township<br>18-S | Range<br>38-E | Feet from<br>1690 | N/S Line<br>SOUTH | Feet From<br>1080 | E/W Line<br>EAST | County<br>LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

|                  |                |                 |                 |     |                 |
|------------------|----------------|-----------------|-----------------|-----|-----------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJECTOR<br>INJ | PRODUCER<br>OIL | GAS | DATE<br>6-22-16 |
|------------------|----------------|-----------------|-----------------|-----|-----------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | 0          | N/A          | N/A          | 400         | 400           |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N       | CO2 ___       |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N       | WTR ___       |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N       | GAS ___       |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N       | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N       | Injected for  |
| Water                | Y / N      | Y / N        | Y / N        | Y / N       | Waterflood if |
|                      |            |              |              |             | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

M. L. A.

575-499-4954

6-22-16

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: JUL - 7 2016                    | Phone: 806-592-6280       |
| Witness:                              |                           |

INSTRUCTIONS ON BACK OF THIS FORM