

NMOCB
Hobbs

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCB
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

JUL 18 2016

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0558287

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
MORGAN A FEDERAL 1

9. API Well No.
30-041-10419-00-S1

10. Field and Pool, or Exploratory
CHAVEROO-SAN ANDRES

11. County or Parish, and State
ROOSEVELT COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
RIDGEWAY ARIZONA OIL CORP
Contact: JAMIE HOGUE
E-Mail: jhogue@enhancedoilres.com

3a. Address
777 NORTH ELDRIDGE PARKWAY, SUITE 150
HOUSTON, TX 77079
3b. Phone No. (include area code)
Ph: 832-485-8522

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 27 T7S R33E SESW 660FSL 1980FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On May 24, 2016, Jimmy Spears with Bull Eye Weed Control out of Carlsbad, NM sprayed for African Rue in the areas identified by BLM Roswell Field Office staff:

Lease NMNM0558287
Morgan A Federal #1 wellpad (30-041-10419)

Lease NMNM042253 (please note, Ridgeway has never operated this lease)
Federal #1 wellpad (30-041-10234)

Lease NMNM83197
Farrell Federal #10 well pad (30-041-10446)

ACCEPTED FOR RECORD

JUN 30 2016

Laurel Mayer
NAME
ENVIRONMENTAL PROTECTION
SPECIALIST

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #343511 verified by the BLM Well Information System
For RIDGEWAY ARIZONA OIL CORP, sent to the Roswell SPECIALIST
Committed to AFMSS for processing by JENNIFER SANCHEZ on 06/30/2016 (16JS0033SE)**

| | |
|-----------------------------------|-----------------------|
| Name (Printed/Typed) JAMIE HOGUE | Title GENERAL CONTACT |
| Signature (Electronic Submission) | Date 06/30/2016 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | |
|---|--|
| Approved By <i>Laurel Mayer</i> | Title <i>Natural Resource Specialist</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <i>NRFO</i> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #343511 that would not fit on the form

32. Additional remarks, continued

Farrell Federal #17 well pad (30-041-20693)
Farrell Federal #2 well pad (30-041-10212)
Farrell Federal #20 well pad (30-041-20696)
Farrell Federal #23 well pad (30-041-20698)
Farrell Federal #7 well pad (30-041-10423)
Farrell Federal #8 well pad (30-041-10440)

Revisions to Operator-Submitted EC Data for Sundry Notice #343511

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|---|
| Sundry Type: | OTHER SR | OTHER SR |
| Lease: | NMNM0558287 | NMNM0558287 |
| Agreement: | | |
| Operator: | RIDGEWAY ARIZONA OIL CORP 777 N. ELDRIDGE PARKWAY SUITE150 HOUSTON, TX 77079 Ph: 832-485-8522 | RIDGEWAY ARIZONA OIL CORP 777 NORTH ELDRIDGE PARKWAY, SUITE 150 HOUSTON, TX 77079 Ph: 832-485-8522 |
| Admin Contact: | JAMIE HOGUE GENERAL CONTACT E-Mail: jhogue@enhancedoilres.com Ph: 832.485.8522 | JAMIE HOGUE GENERAL CONTACT E-Mail: jhogue@enhancedoilres.com Ph: 832-485-8522 |
| Tech Contact: | JAMIE HOGUE GENERAL CONTACT E-Mail: jhogue@enhancedoilres.com Ph: 832.485.8522 | JAMIE HOGUE GENERAL CONTACT E-Mail: jhogue@enhancedoilres.com Ph: 832-485-8522 |
| Location: | | |
| State: | NM | NM |
| County: | ROOSEVELT COUNT | ROOSEVELT |
| Field/Pool: | CHAVEROO, SAN ANDRES | CHAVEROO-SAN ANDRES |
| Well/Facility: | MORGAN A FEDERAL 01 Sec 27 T07S R33E Mer NMP | MORGAN A FEDERAL 1 Sec 27 T7S R33E SESW 660FSL 1980FWL |