Form 3160-5 (August 2007) D	UNITED STATES EPARTMENT OF THE IN BUREAU OF LAND MANAG	TERICEarlsbad	Field Office spires	APPROVED O. 1004-0135 July 31, 2010	
SUNDRY	NOTICES AND REPOR	TS ON WELLSOCD	Hobbs NMNM90587	5 diy 51, 2010	
Do not use the abandoned we	his form for proposals to a ell. Use form 3160-3 (APD)	Irill or to re-enter an ) for such proposals.	6. If Indian, Allottee	or Tribe Name	
SUBMIT IN TR	7. If Unit or CA/Agre	<ol> <li>7. If Unit or CA/Agreement, Name and/or No.</li> <li>8. Well Name and No. LIVINGSTON RIDGE 19 FEDERAL 1</li> </ol>			
1. Type of Well	8. Well Name and No LIVINGSTON RI				
2. Name of Operator OXY USA INCORPORATED	9. API Well No. 30-025-35960-	9. API Well No. 30-025-35960-00-S1			
3a. Address P O BOX 4294 HOUSTON, TX 77210-4294		3b. Phone No. (include area code Ph: 713-366-5940BG		10. Field and Pool, or Exploratory LIVINGSTON RIDGE	
4. Location of Well (Footage, Sec.,		JUL 2	0 2010	11. County or Parish, and State LEA COUNTY, NM	
Sec 19 T22S R32E NWNW	360FNL 330FWL	DEC	EIVED		
12. CHECK APP	PROPRIATE BOX(ES) TO		NOTICE, REPORT, OR OTHE	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	□ Production (Start/Resume)	□ Water Shut-Off	
□ Subsequent Report	□ Alter Casing	Fracture Treat	□ Reclamation	U Well Integrity	
	Casing Repair	□ New Construction	□ Recomplete	Onshore Order Varian	
Final Abandonment Notice	Change Plans	Plug and Abandon Plug Back	Temporarily Abandon	ce	
13. Describe Proposed or Completed O	_		□ Water Disposal		
following completion of the involve testing has been completed. Final 4 determined that the site is ready for Oxy requests approval for cu Measurement Point (FMP), for Whitlock. Meter requirement off of this meter.	Abandonment Notices shall be file final inspection.) ustody transfer point,meter s or gas on the above-mentio	d only after all requirements, inclu serial number 83259, to be k ned battery as per discussio	on with Duncan	60-4 shall be filed once , and the operator has	
Facility diagram and lease m	ap are attached.				
12 have and a		and the second		and the second	
14. I hereby certify that the foregoing	Electronic Submission #3	40861 verified by the BLM We A INCORPORATED, sent to the ssing by PRISCILLA PEREZ of the state o	ne Hobbs		
Name (Printed/Typed) TAYLOR STILLMAN					
Signature (Electronic	Submission)				
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USE	1 1 1 1 1 1	
Approved By_DUNCAN WHITLOCK		TitleTECHNIC	AL LPET	Date 07/19/2016	
Conditions of approval, if any, are attach	ed. Approval of this notice does n	ot warrant or		1/1-	
certify that the applicant holds legal or ec which would entitle the applicant to cond		Subject lease Office Hobbs		KT	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				r agency of the United	
** BLM REV	/ISED ** BLM REVISED	** BLM REVISED ** BLI	M REVISED ** BLM REVISE	D **	

Livingston Ridge 19-1 NMNM 090587



0 0.2 0.4 0.8 Miles



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