

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **06NM108977**  
6. If Indian, Allottee or Tribe Name  
7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **EOG RESOURCES INCORPORATED** Contact: **STAN WAGNER**  
E-Mail: stan\_wagner@eogresources.com

3a. Address **MIDLAND, TX 79702**

3b. Phone No. (include area code)  
Ph: 432-686-3689

8. Well Name and No. **DELLA 29 FED COM 701H**

9. API Well No. **30-025-43053-00-X1**

10. Field and Pool, or Exploratory  
**LEA**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 29 T20S R34E SESE 250FSL 1270FEL**

11. County or Parish, and State  
**LEA COUNTY, NM**

JUL 19 2016

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/19/16 Spud 17-1/2" hole.  
6/20/16 Ran 43 jts 13-3/8", 54.5#, J55 STC casing set at 1728'.  
Cement lead w/ 1076 sx Class C, 13.5 ppg, 1.74 CFS yield;  
tail w/ 384 sx Class C, 14.8 ppg, 1.34 CFS yield.  
Circulated 119 bbls cement to surface. WOC 24+ hrs.  
6/22/16 Tested casing to 2000 psi for 30 minutes. Test good.  
6/23/16 Resumed drilling 12-1/4" hole.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #343238 verified by the BLM Well Information System  
For EOG RESOURCES INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/28/2016 (16KGR0079SE)**

Name (Printed/Typed) **STAN WAGNER** Title **REGULATORY ANALYST**

Signature (Electronic Submission) Date **06/27/2016**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED Mustafa Hague** (BLM Approver Not Specified) Title **PETROLEUM ENGINEER** Date **07/14/2016**

Office **Hobbs**

**ACCEPTED FOR RECORD**  
JUL 14 2016  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

**Accepted for Record Only**  
msb/ocd 7/20/2016