Submit 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

District Office			uiai i to	•		Revi	ised 1-1-89
DISTRICT I	— OH, CONSERVATION DIVISIO			ON DIVISION	WELL API NO.		
P.O. Box 1980, Hobbs, NM 88240					30-025-30825		
DISTRICT II		Santa Fe, New N			5. Indicate Typ		
P.O. Box Drawer DD, Artesia,	NM 88210	Sama i e, ivew iv	/IEXICO	01304-2000	o. maicate ryp	STATE 🗸	FEE 🗍
DISTRICT III					6. State Oil / G		
1000 Rio Brazos Rd., Aztec, N	IM 87410					B-9613	
		AND REPORTS ON			ASSESSED OF	2012	Mark S
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI					7. Lease Name or Unit Agreement Name		
Dil I Civi		FOR SUCH PROPOSA		LIMI	WEST DOLL	ARHIDE DRINKARD UN	IT
1. Type of Well: OIL	GAS _	,			1		
1. Type of Well: WELL	WELL L	OTHER					•
Name of Operator	UEVDON HOA IN	10			8. Well No.	103	
CHEVRON USA INC							
3. Address of Operator 1	5 SMITH RD, MID	DLAND, TX 79705			9. Pool Name o		_
4. Well Location						LLARHIDE TUBB DRINKAR	<u>U</u>
Unit Letter	J : 257	7Feet From The _	SOUT	H Line and 2510	Feet From T	he EAST Line	
Offic Letter	<u> </u>			-			
Section 32	Tow	rnship <u>24S</u>	R	ange <u>38E</u> NN	/IPM	LEA COUNT	Υ
	10.	Elevation (Show whether D	F, RKB,	RT,GR, etc.)			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
		· · · · · · · · · · · · · · · · · · ·		3199' GR			1043 RX *
11.	Check Approp	oriate Box to Indica	te Nat	ure of Notice, Report	, or Other D	ata	
NOTICE OF IN	ITENTION T	O:		SI	JBSEQUE	NT REPORT OF:	
PERFORM REMEDIAL WORK		AND ABANDON	\Box	REMEDIAL WORK	V	ALTERING CASING	
						PLUG AND ABANDONME	NIT 🗆
TEMPORARILY ABANDON	CHAN	NGE PLANS	L	COMMENCE DRILLING OPI		PLOG AND ABANDONNE	N1
PULL OR ALTER CASING				CASING TEST AND CEMEN			
OTHER:				OTHER:	TB	G LEAK	
3-15-06: MIRU PU. BLEED 3-16-06: INSPECT 2 7/8" TE 3-17-06: TIH W/OS W/GRAI 3-18-06: SET TAC W/20000 FINAL REPORT	BG. LD 17 JTS. PPLE. TAG UP (@ 6600'. UNABLE TO	GO DN.	TOH W/OS. OS GUIDE I	MASHED IN 2	PLACES. TIH W/BHA TO	O 6454'.
					0526272828	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
I hereby certify that the information above is SIGNATURE	the and complete to the be	st of my knowledge and belief. TITLE Pinkerton	Regu	ılatory Specialist			687-7375
<u> </u>						MAR 2 4 2	996
APPROVED CONDITIONS OF APPROVAL,	LUMB IF ANY:	TITLED C FIELD RE	Dora-	7 1	DATE		0

TITLEC FIELD REPRESENTATIVE II/STAFF MANAGER DATE