PO Box 1980, Hobbs, NM 88241-1980

Previous Operator Signature

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

Revised October 18, 1994

Instructions on back

Date

Title

OIL CONSERVATION DIVISION PO Drawer DD, Artesia, NM 88211-0719

Submit to Appropriate District Office

District II

| District III | | | | 2040 South Pacheco | | | | | | | | | 5 Copies | |
|---|-----------|----------|-------------------|----------------------------------|-------------------------|---------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------|-------------------------------|----------------------------------|---------------------|--------------------|
| 1000 Rio Braz | os Rd., A | Aztec, N | IM 8741 | Santa Fe, NM 87505 | | | | | | | | | | |
| District IV | | | | | | | | | | | | | IENDED REPORT | |
| 2040 South Pa | icheco, S | anta Fe | , NM 87 | 505 | | | | | | | | | | |
| I. | REQ | UES | r foi | RALL | OWAB | LE AND A | AUTHO | RIZA | ΓIO | N TO | TRANSP | ORT | | |
| | Operator | Name and | l Address | | | ² OGRID Number | | | | | | | | |
| Devon Energy Production Company, LP | | | | | | | | 6137 | | | | | | |
| | | | | Suite 15 | | | ³ Reason for Filing Code | | | | | | | |
| 4 . DV | City, C | K 7310 | 02-8260 | 5 , | Pool Name | DHC | | | | | 2.1 | | | |
| API Number 30-025-36798 | | | | | e Spring | | | | Pool | 200 | | | | |
| ⁷ Property Code | | | | <u> </u> | | | | | * Well | Number | | | | |
| 34087 | | | | Property Name Red Bull 31 State | | | | | | | | WOII | 1 | |
| II. "Su | rface l | Locat | tion | | | · | | | | | | | | |
| UI or lot no. | Section | Towns | | Range | Lot.ldn | Feet from the | North/Sor | uth Line | Feet | from the | East/West Lir | ie | County | |
| N | 31 | | 3S | 35E | | 1300 | | UTH | l | 2610 | WEST | | LEA | |
| " Bo | ttom I | lole 1 | Locat | ion | | <u> </u> | - • | | | | • | | | |
| UI or lot no. | Section | Towns | | Range | Lot.ldn | Feet from the | North/So | uth Line | Feet | from the | East/West Line | ne | County | |
| N | 31 | 2 | 23S | 35E | | 1261 | so | UTH | | 2567 | WEST | | LEA | |
| 12 Lse Code | 13 Produ | cing M | ethod Co | de | 14 Gas Conn | ection Date | ¹⁵ C-129 Pe | rmit Numb | er | ¹⁶ C-129 | Effective Date | " C- | 129 Expiration Date | |
| S | | | P | 9/18/2005 | | | | | | | | | | |
| | and G | as Tı | ransp | orters | | | | | | | | | | |
| 18 Tran | sporter | | | 19 Transporter Name | | | | | ²⁰ POD ²¹ O/G | | | ²² POD ULSTR Location | | |
| OGRID | | | | and Address | | | | | | | a | nd Desc | ription | |
| 02 | 020809 | | | Sid Richardson | | | | | | G | | | | |
| 5 15 20 1 | er engel | | | | st Texas A Iidland T | Ave, Suite 92 X 79701 | .0 | , , | ì | <u> </u> | | | | |
| | | | | 1♥. | nuianu 1 | A 17101 | | | | | | | | |
| 034053 | | | | PLAINS MARKETING | | | | | | 0 | | | | |
| | | | | | PO BOX | | | | | | • | , | | |
| | | | | HOUSTON TX 77210 | | | | | | | | | .0. | |
| <u> </u> | | | | | | | | :! | | | | YY | <u> </u> | |
| | | | 1 | | | | | | | | | | | |
| | | | | | | | | | | 1 . 3 | | | | |
| | | | | | | : | | | 1 7. | <u> </u> | 2 64 CA | <i>y/</i> | | |
| | | | | | | | | | | | 1 11. | | [درن] | 7 |
| | * 146 | 4 | | | | | | | | | | · | 71.86 | |
| | | | | | | | | | | | | | 3179790 | |
| IV. Pro | | Wat | er | | | | | | | | | | | |
| | 23 POD | | | | | | 24 POD UL | STR Locat | ion ar | nd Descript | tion | | | |
| | | | | <u> </u> | | | | | | | | | | |
| V. Well | | | | | | | | | | | | | | |
| 25 Spud Date | | 26 | Ready Da | | 27 TD | | 28 PB | | | ²⁹ Perfora | | 30 DI | HC, DC, MC | |
| 10/22/2 | | <u> </u> | 9/19/2 | 005 | | 2,580 | 12,4 | | D | 10544-1 | 0583' | 34 C1- | DHC-3561 | |
| ³¹ Hole Size 17 1/2" | | | 1 | | Tubing Size | - | | ³³ Depth Set 760' | | | 34 Sacks Cement 980 sx Poz | | | |
| 12 1/4" | | | - | 13.375" 9.625" | | | | 5226' | | | | 14,375 sx Poz, circ 244 sx | | |
| 8 3/4" | | | | 7" | | | | 12580' | | | | 1850 sx Poz | | |
| 0 0, 0 | | | | | | | | 12300 | | | | | | |
| VI. Wel | l Test | Data | ``` | | | | | | | | | | · | |
| | New Oil | | | Delivery I | Date | 37 Test Dat | e | 38 Test Len | gth | | Tbg. Pressure | ; | 40 Csg. Pressure | |
| 9/19/2005 | | | 9/19/20 | 05 | 9/29/2005 | | 24 | | 1 | - | | - | | |
| ⁴¹ Choke Size | | | ⁴² Oil | | | 43 Water | | 44 Gas | | | 45 AOF | | 46 Test Method | |
| | | | | 31.5 29 | | | ļ.,. | 34 | | | | | Pumping | <u> </u> |
| • | • | | | | | have been com | | - | ·· ~ | 02/07 | NA A MEGA TI | D11 /1- | 10) | |
| | _ | ation gi | ven abov | e is true a | and complete | to the best of m | У | O | L C | ONSER | RVATION | SIVIU | W N | |
| knowledge and | d bellef. | | (/ | 1011/_ | | | | 9/ | | | | | لم ا | |
| Signature: Printed Name: Norvella Adams | | | | | | | | Approved by: Hay W. W. | | | | | K | rall 41 Pr. |
| Printed Name: | | | | | alamia! | | Title: | D. | | - 6 25 | DDESENTA | TIVE | H/STAFF MAN | L. Arthritis er. 2 |
| Title: | 2/7/20 | | inginee | ring I e | chnician 405- | 552-8198 | Approva | Date: | F-11 | FLT) KE | PRESENTA | - | | |
| Date: | | | | | | | <u> </u> | | | | MADO | ว ๆก | ne | 1 |
| If this is a | change o | t operat | or fill in | the OGRI | D number ar | nd name of the p | revious ope | rator | | | MAR 2 | o ZU | ו סע | I |

Printed Name