

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

OCD Hobbs

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

|  |  |   |  |
|--|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 8. Well Name and No.<br>WILDER 28 FEDERAL 1H      |  |
| 2. Name of Operator<br>CONOCOPHILLIPS COMPANY  |  | 9. API Well No.<br>30-025-40261-00-S1             |  |
| 3a. Address<br>MIDLAND, TX 79710   |  | 10. Field and Pool, or Exploratory<br>JENNINGS    |  |
| 3b. Phone No. (include area code)<br>Ph: 432-688-6938  |  | 11. County or Parish, and State<br>LEA COUNTY, NM |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 28 T26S R32E NENE 610FNL 835FEL                    |  |   |  |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | ShutIn Notice                             |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips company respectfully notifies the BLM that wells on Lease NMNM272508 are shut in due to matters beyond reasonable control of the lessee. The Ramsey Gas Plant, which is owned by Western Gas Partners, LP experienced a Force Majeure event on December 3, 2015 and is currently down. ConocoPhillips has not received any guidance from Western Gas Partners regarding a possible restart date for the Ramsey plant, and is unable to speculate when the plant will be available again.

Returned to Production 4/25/16

|   |                             |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                             |
| Electronic Submission #330036 verified by the BLM Well Information System<br>For CONOCOPHILLIPS COMPANY, sent to the Hobbs<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 02/05/2016 (16PP0286SE) |                             |
| Name (Printed/Typed) ASHLEY BERGEN  | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission)   | Date 01/28/2016             |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |   |                 |
|---|---|-----------------|
| Approved By <b>ACCEPTED</b>   | DUNCAN WHITLOCK<br>Title TECHNICAL LPET | Date 07/27/2016 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |                 |
| Office Hobbs  |   |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*