

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM125653

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

NOV 30 2015

8. Well Name and No.
SALADO DRAW 29 26 33 FED COM 7H

9. API Well No.
30-025-42442-00-X1

10. Field and Pool, or Exploratory
WC-025 G-06 S263319P

11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **CHEVRON USA INCORPORATED** Contact: CINDY H MURILLO RECEIVED
E-Mail: CHERRAMURILLO@CHEVRON.COM

3a. Address **15 SMITH ROAD
MIDLAND, TX 79705** 3b. Phone No. (include area code)
Ph: 575-263-0431
Fx: 575-263-0445

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 29 T26S R33E NWNE 136FNL 1407FEL
32.021261 N Lat, 103.589618 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC HAS COMPLETED THE ABOVE WELL;
COMPLETION FOR NEW WELL - COMPLETION SUMMARY; DIRECTIONS SURVEY, WBD ARE ATTACHED.
07/31/2015 MIRU
07/31/2015 PERFORATE 16,290 - 16,494
08/04/2015 PERFORATE 16,025 - 16,079; 16,131 - 16,184; 16186 - 16,239
08/06/2015 PERFORATE 15,971 - 15,867; 15,865 - 15,654; 15,652 - 15,494; 15,439 - 15,335; 15,333 - 15,227
08/07/2015 PERFORATE 15,173 - 15,069; 15,067-14,962; 14,961-14,803; 14,801-14,696
08/10/2015 PERFORATE 14,643 - 14,868; 14,537 - 14,429
08/11/2015 PERFORATE 14,377 - 14,216; 14,163; 14,111 - 14,003; 13,951 - 13,790; 13,739 - 13,632
08/12/2015 PERFORATE 13,579 - 13,471; 13,419 - 13,260; 13,258 - 13,153; 13,152 - 13,099
08/13/2015 PERFORATE 13,047 - 12,939; 12,887 - 12,726 - 12,567

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #321048 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by JENNIFER SANCHEZ on 10/30/2015 (16JAS0082SE)**

Name (Printed/Typed) CINDY H MURILLO

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 10/22/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED FOR RECORD
/S/ DAVID B. GLASS
NOV 09 2015

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

[Handwritten signatures and initials]

Additional data for EC transaction #321048 that would not fit on the form

32. Additional remarks, continued

08/14/2015 PERFORATE 12,515 - 12,407; 12,355 - 12,301
08/15/2015 PERFORATE 12,247 - 12,189; 12,135 - 12,021
08/16/2015 PERFORATE 11,967 - 11,853; 11,796 - 11,685; 11,631 - 11,575; 11,57 - 11,461
08/17/2015 PERFORATE 11,407 - 11,295; 11,293 - 11,181
08/18/2015 PERFORATE 11,127 - 11,071; 11,069 - 10,902; 10,733 - 10,621
08/19/2015 PERFORATE 10,567 - 10,155; 10,453 - 10,341
08/20/2018 PERFORATE 10,287 - 10,175; 10,173 - 10,007; 10,005-9,895; 9,893 - 9,781
08/21/2015 PERFORATE 9,727 - 9,671; 9,689 - 9,558; 9,557 - 9,501