|  | UNITED STATES<br>DEPARTMENT OF THE IN<br>BUREAU OF LAND MANAG   | GEMENT  | OBBS C  | OMB N  | APPROVED<br>O. 1004-0135<br>July 31, 2010                                   |  |
|--|---|---|---|--|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.  |   |   |   | 6. If Indian, Allottee or Tribe Name   |   |  |
| abandoned w  | ell. Use form 3160-3 (APL   | )) for such proposals.  | ECFIVE  |  | or the rame   |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |   |   | <ol> <li>If Unit or CA/Agreement, Name and/or No.<br/>NMNM120042X</li> </ol>       |   |  |
| 1. Type of Well<br>☐ Oil Well ☐ Gas Well ☑ Other: INJECTION  |   |   |   | 8. Well Name and No.<br>WEST BLINEBRY DRINKARD UNIT 39                             |   |  |
| 2. Name of Operator Contact: REESA FISHER<br>APACHE CORPORATION E-Mail: Reesa.Fisher@apachecorp.com  |   |   |   | 9. API Well No.<br>30-025-06441  |   |  |
| 3a. Address<br>303 VETERANS AIRPARK<br>MIDLAND, TX 79705   | LANE SUITE 3000 3b. Phone No. (include area code)<br>Ph: 432-818-1062   |   |   | 10. Field and Pool, or Exploratory<br>EUNICE; B-T-D, NORTH                         |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |   |   | 11. County or Parish, and State  |   |  |
| Sec 9 T21S R37E SWSW 660FSL 660FWL   |   |   |   | LEA COUNTY COUNTY, NM  |   |  |
| 12. CHECK AP   | PROPRIATE BOX(ES) TO  | ) INDICATE NATURE (   | OF NOTICE, RE   | PORT, OR OTHE  | R DATA  |  |
| TYPE OF SUBMISSION   |   | TYP   | E OF ACTION   | DF ACTION  |   |  |
| Notice of Intent   | □ Acidize   | Deepen  | Producti  | Production (Start/Resume)     Water Shut-O     Reclamation     Well Integrit       |   |  |
|  | □ Alter Casing  | □ Fracture Treat  | Reclamation   |  |   |  |
| Subsequent Report  | Casing Repair   | New Construction  | Recomp  | Recomplete   |   |  |
| Final Abandonment Notice   | Change Plans  | Plug and Abandon  | n 🗖 Tempora   | <ul> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>                    |   |  |
|  | Convert to Injection  | Plug Back   | U Water D   |  |   |  |
| 3. Describe Proposed or Completed C<br>If the proposal is to deepen direction<br>Attach the Bond under which the v<br>following completion of the involvi-<br>testing has been completed. Final.<br>determined that the site is ready for<br>Apache would like to amend<br>Application:<br>Injection Packer set @ 6450<br>Drinkard Perfs 6510'-6762' | onally or recomplete horizontally,<br>work will be performed or provide<br>ed operations. If the operation res<br>Abandonment Notices shall be file<br>r final inspection.) | give subsurface locations and r<br>the Bond No. on file with BLM<br>sults in a multiple completion or<br>ed only after all requirements, ir | neasured and true ver<br>I/BIA. Required sub<br>r recompletion in a n<br>neluding reclamation | rtical depths of all pertin<br>sequent reports shall be<br>ew interval, a Form 316 | nent markers and zones.<br>filed within 30 days<br>50-4 shall be filed once |  |
|  |   |   |   |  |   |  |
|  |   |   |   |  |   |  |
|  |   |   |   |  |   |  |
| 14. I hereby certify that the foregoing  | is true and correct.<br>Electronic Submission #3<br>For APACH   | 346929 verified by the BLM<br>IE CORPORATION, sent to   | Well Information<br>the Hobbs   | System   |   |  |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Date 08/05/2016

(Electronic Submission)

Signature

 Approved By
 Title
 Date

 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
 Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Accepted for Record Only Pending BLM approval - MAR/000 8/10/2014

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*