

" FOR RECORDING ONLY "

Form 3160-3
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

AUG 08 2016

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
SHACKELFORD OIL COMPANY

3a. Address
203 W WALL ST, STE 200 MIDLAND, TX 79701

3b. Phone No. (include area code)
(432) 682-9784

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
990' FSL & 1980' FWL SEC 35 T19S R33E

5. Lease Serial No.
NM 27572

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
LAGUNA DEEP FEDERAL #3

9. API Well No.
30-025-27152

10. Field and Pool or Exploratory Area
TEAS, BONE SPRING

11. Country or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

7/29/2016 - POOH W/ TUBING. RIH W/ SCARPPER. RIH W/ CIBP & SET AT 3130. POOH W/ TUBING. RIH W/ TUBING, SET 10 SXS CEMENT PLUG ON TOP OF CIBP. TOC @ 3090'

8/1/2016 - CIRC WELL W/ 2% KCL. POOH W/ TUBING.

8/2/2016 - TESTED CASING TO 500 PSI, WITNESSED BY PAT HUTCHINGS WITH BLM @ 9:45AM

WELL T&A AS OF 8/2/2016

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
DON SHACKELFORD

Title OWNER/PRESIDENT

Signature

Date 08/03/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for Record Only

Pending BLM Approval - MAB/OCD 8/10/2016

HOBBS OGD

AUG 08 2016

RECEIVED

* Choctaw Service,
Saguna Deep Fed #3
SESW 35-19-33 / 3002527152

7" / 26" CSG
Calibration 9/14/16
Ann V + MR

Good Test
P. D. [Signature]
BLM

Graphic Controls LLC
3002527152
CHART NO. MC MP-3000
METER _____ TAKEN OFF _____
CHART PUT ON _____
LOCATION SESW 35-19-33
REMARKS NM 27572
CIBP @ 3130'

