| a S | SUNDRY Do not use thi bandoned wel | UREAU OF LAND MANAGE NOTICES AND REPORT is form for proposals to dr II. Use form 3160-3 (APD) | TS ON WELLS | S 5. Lease Serial N NMNM052 | pires: July 31, 2010 lo. | |
|--|--|--|---|-------------------------------------|--------------------------------|--|
| a S | bandoned wel | is form for proposals to di II. Use form 3160-3 (APD) | rill or to re-enter an 🖵 🗀 | 3000 | | |
| 1. Type of Well | | this form for proposals to drill or to re-enter an BBS OCD vell. Use form 3160-3 (APD) for such proposals. | | 6. If Indian, Allo | ttee or Tribe Name | |
| | UBMIT IN TRI | | If Unit or CA/Agreement, Name and/or No. 891007465B | | | |
| 1. Type of Well Gas Well Other | | | | | 8. Well Name and No. MRU 16 | |
| 2. Name of Operator LINN OPERATING INCORPORATED E-Mail: Imoreno@linnenergy.com | | | | | 58-00-S1 | |
| 3a. Address 600 TRAVIS S HOUSTON, TX | | 5100 F | 3b. Phone No. (include area code Ph: 713-904-6657 Fx: 832-209-4316 |) 10. Field and Poo PEARL | ol, or Exploratory | |
| | | C, R., M., or Survey Description) | | 11. County or Pa | rish, and State | |
| Sec 35 T19S R | 34E SWSE 99 | DFSL 1650FEL | | LEA COUN | TY, NM | |
| 12. | CHECK APPR | OPRIATE BOX(ES) TO I | NDICATE NATURE OF | NOTICE, REPORT, OR OT | THER DATA | |
| TYPE OF SUB | MISSION | | ТҮРЕ О | F ACTION | 1000 | |
| D Nation of Inte | | Acidize | Deepen | Production (Start/Resumed) | e) 🔲 Water Shut-Off | |
| □ Notice of Inter | | □ Alter Casing | Fracture Treat | Reclamation | U Well Integrity | |
| Subsequent Ro | eport | Casing Repair | New Construction | C Recomplete | Other | |
| Final Abandonment Notice | nment Notice | Change Plans | Plug and Abandon | Temporarily Abandon | ng | |
| | | Convert to Injection | Plug Back | Water Disposal | | |
| LINN'S MONTH SEPTEMBER 2 OCTOBER 201 NOVEMBER 20 DECEMBER 20 | 2015 - 0 MCF 5 - 0 MCF 015 - 0 MCF | DLUMES DURING THE REC | QUESTED PERIOD ARE A | S FOLLOWS: | | |
| 14. I hereby certify the | at the foregoing is | true and correct. Electronic Submission #344 | 4703 verified by the BLM We ING INCORPORATED, sent t | II Information System | | |
| | Com | mitted to AFMSS for process | sing by PRISCILLA PEREZ of | n 07/14/2016 (16PP0901SE) | | |
| Name (Printed/Type | ed) LAURA A | MORENO | Title REGUL | ATORY ADVISOR | | |
| Signature | (Electronic Submission) | | | Date 07/14/2016 | | |
| ACC | | | FEDERAL OR STATE | OFFICE USE | | |
| Approved By /S/ | DAVID | R. GLASS | Title | | Date | |
| Conditions of approval, certify that the applicant which would entitle the a | if any, are attached holds legal or equi applicant to conduc | Approval of this notice does not itable title to those rights in the sul ct operations thereon. | t warrant or bject lease Office | | | |
| Title 18 U.S.C. Section | 1001 and Title 43' U | U.S.C. Section 1212, make it a crir atements or representations as to a | me for any person knowingly and any matter within its jurisdiction. | willfully to make to any department | at or agency of the United | |
| States any laise, norma | | | | | | |
| | ** BLM REVI | SED ** BLM REVISED * | * BLM REVISED ** BLN 3/00) 8/11/2014 | REVISED ** BLM REVI | SED ** | |