

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

HOBBS OGD  
 AUG 03 2016  
 RECEIVED

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|                                                                                                                                                                                                                          |  |                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                   |  | WELL API NO.<br>30-005-29184                                                                        |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> INJECTION                                                                                 |  | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator<br>LEGACY RESERVES OPERATING LP                                                                                                                                                                      |  | 6. State Oil & Gas Lease No.                                                                        |
| 3. Address of Operator<br>PO BOX 10848, MIDLAND, TX 79702                                                                                                                                                                |  | 7. Lease Name or Unit Agreement Name<br>ROCK QUEEN UNIT                                             |
| 4. Well Location<br>Unit Letter <u>H</u> : <u>2140</u> feet from the <u>NORTH</u> line and <u>660</u> feet from the <u>EAST</u> line<br>Section <u>26</u> Township <u>13S</u> Range <u>31E</u> NMPM County <u>CHAVES</u> |  | 8. Well Number <u>315</u>                                                                           |
|                                                                                                                                                                                                                          |  | 9. OGRID Number <u>240974</u>                                                                       |
|                                                                                                                                                                                                                          |  | 10. Pool name or Wildcat<br>CAPROCK; QUEEN                                                          |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                                                                                                                                                       |  |                                                                                                     |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/><br>CLOSED-LOOP SYSTEM <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Pulled well for casing pressure. Released injection packer, packer became stuck after pulling one joint, cut tubing 1-1/2 joints above the packer. Fish and recovered packer. Tested casing for leaks and casing tested good. Repaired packer and reinstalled all injection equipment. Packer at 3020'. Nipped up well head and performed MIT.

07/14/16 Ran MIT, pressure casing to 580#. Chart attached.

Spud Date:

*[Signature]*

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE \_\_\_\_\_ TITLE OPERATIONS ENGINEER DATE 07/28/2016

Type or print name JOHN SAENZ E-mail address: jsaenz@legacyp.com PHONE: 432-689-5200

For State Use Only

APPROVED BY: *[Signature]* TITLE Dist Supervisor DATE 8/11/2016

Conditions of Approval (if any):

LEGACY RESERVES  
ROCK QUEEN UNIT #315  
UNIT H, SEC. 26-T13S-R31E  
API # 30-005-29184

HOBBS OCD

AUG 03 2016

STATUS:  
Dynamic  
START 580 #  
FINAL 560 #  
32 Mins

  
GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK

7/14/2016

BR 2221

PKR  
@  
3020'

LEGACY RESERVES  
1000 # / 60 min  
CALIB. 2/17/2016

*Joseph S. [Signature]*

