

HOBBS OCD

AUG 08 2016

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State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| Operator Name<br><i>Apache Corp</i>  | API Number<br><i>30-025-33954</i> |
| Property Name<br><i>Mc Callister</i> | Well No.<br><i>#12</i>            |

Surface Location

|                      |                      |                        |                     |                          |                        |                         |                        |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><i>✓</i> | Section<br><i>25</i> | Township<br><i>17S</i> | Range<br><i>39E</i> | Feet from<br><i>1945</i> | N/S Line<br><i>PSL</i> | Feet From<br><i>850</i> | E/W Line<br><i>PWL</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|----------------------|

Well Status

|                         |           |                       |           |                  |                       |                  |                        |                  |                        |
|-------------------------|-----------|-----------------------|-----------|------------------|-----------------------|------------------|------------------------|------------------|------------------------|
| TA'D WELL<br><i>YES</i> | <i>NO</i> | SHUT-IN<br><i>YES</i> | <i>NO</i> | INJ<br><i>NO</i> | INJECTOR<br><i>NO</i> | SWD<br><i>NO</i> | PRODUCER<br><i>OIL</i> | GAS<br><i>NO</i> | DATE<br><i>7-29-16</i> |
|-------------------------|-----------|-----------------------|-----------|------------------|-----------------------|------------------|------------------------|------------------|------------------------|

OBSERVED DATA

|                      | (A) Surface | (B) Interm(1) | (C) Interm(2) | (D) Prod Csmg | (E) Tubing     |
|----------------------|-------------|---------------|---------------|---------------|----------------|
| Pressure             | <i>10</i>   | <i>10</i>     | <i>NA</i>     | <i>40</i>     | <i>250</i>     |
| Flow Characteristics |             |               |               |               |                |
| Puff                 | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>    | CO2 <i>---</i> |
| Steady flow          | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>    | WTR <i>---</i> |
| Surges               | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>    | GAS <i>---</i> |
| Down to nothing      | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>    | Type of Fluid  |
| Gas or Oil           | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>    | Injected for   |
| Water                | <i>Y/N</i>  | <i>Y/N</i>    | <i>Y/N</i>    | <i>Y/N</i>    | Waterflood if  |
|                      |             |               |               |               | applies.       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| Signature: <i>[Signature]</i>                             | OIL CONSERVATION DIVISION  |
| Printed name: <i>Gabriel Pizarro</i>                      | Entered into RBDMS         |
| Title: <i>Pumper</i>                                      | Re-test                    |
| E-mail Address: <i>Gabriel.Pizarro @ apache corp. com</i> |                            |
| Date: <i>7-29-16</i>                                      | Phone: <i>575-390-2970</i> |
| Witness:                                                  |                            |