

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

HOBBS OCO  
AUG 12 2016  
RECEIVED

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| Operator Name<br><b>APACHE CORP</b> | API Number<br><b>30 025 06502</b> |
| Property Name<br><b>NEDU</b>        | Well No.<br><b>210</b>            |

Surface Location

|                      |                     |                        |                                   |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|-----------------------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>0</b> | Section<br><b>3</b> | Township<br><b>21S</b> | Range<br><b>24E</b><br><b>37E</b> | Feet from<br><b>2970</b> | N/S Line<br><b>S</b> | Feet From<br><b>1650</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|----------------------|---------------------|------------------------|-----------------------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                                                                     |           |                                                          |         |                                                          |          |     |     |          |     |                        |
|---------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|----------------------------------------------------------|----------|-----|-----|----------|-----|------------------------|
| YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | TA D WELL | YES <input type="checkbox"/> NO <input type="checkbox"/> | SHUT-IN | YES <input type="checkbox"/> NO <input type="checkbox"/> | INJECTOR | SWD | OIL | PRODUCER | GAS | DATE<br><b>4-11-16</b> |
|---------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|----------------------------------------------------------|----------|-----|-----|----------|-----|------------------------|

OBSERVED DATA

|                      | (A) Surface | (B) Intermed(1) | (C) Intermed(2) | (D) Prod Cong | (E) Flowing   |
|----------------------|-------------|-----------------|-----------------|---------------|---------------|
| Pressure             | <b>8</b>    |                 |                 | <b>8</b>      | <b>1100</b>   |
| Flow Characteristics |             |                 |                 |               |               |
| Puls                 | <b>Y/N</b>  | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>    | CO2           |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>    | WTR           |
| Surges               | <b>Y/N</b>  | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>    | GAS           |
| Down to nothing      | <b>Y/N</b>  | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>    | Type of fluid |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>    | injected for  |
| Water                | <b>Y/N</b>  | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>    | Waterflood if |
|                      |             |                 |                 |               | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**USED PUMP TO BLEED OFF LIQUID, WILL MONITOR.**

|                                     |                           |
|-------------------------------------|---------------------------|
| Signature: <b>David Cummings</b>    | OIL CONSERVATION DIVISION |
| Printed name: <b>DAVID CUMMINGS</b> | Entered into RBDMS        |
| Title: <b>SR PUMPER</b>             | Re-test <b>John</b>       |
| E-mail Address:                     |                           |
| Date:                               |                           |
| Phone:                              |                           |
| Witness:                            |                           |