

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC032510C

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
8910089750

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
S LNRD QN 04

2. Name of Operator  
LINN OPERATING INCORPORATED E-Mail: lmoreno@linnenergy.com

Contact: LAURA A MORENO

9. API Well No.  
30-025-12043-00-S1

3a. Address  
600 TRAVIS STREET SUITE 5100  
HOUSTON, TX 77002

3b. Phone No. (include area code)  
Ph: 713-904-6657  
Fx: 832-209-4316

10. Field and Pool, or Exploratory  
S LEONARD

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 24 T26S R37E NENW 660FNL 1980FWL

11. County or Parish, and State  
LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Venting and/or Flaring
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

LINN SUBMITTED AN NOI TO FLARE FROM THE SOUTH LEONARD BATTERY FROM JUNE 15, 2015 THRU AUGUST 15, 2015.

LINN'S MONTHLY FLARE VOLUMES DURING THE REQUESTED PERIOD ARE AS FOLLOWS:

JUNE 2015 - 20 MCF  
JULY 2015 - 0 MCF  
AUGUST 2015 - 6 MCF

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #344670 verified by the BLM Well Information System  
For LINN OPERATING INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/14/2016 (16PP0895SE)

Name (Printed/Typed) LAURA A MORENO

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 07/14/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **/S/ DAVID R. GLASS**

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

Accepted for Record Only

*MJB/ocd 8/22/2016*

**Additional data for EC transaction #344670 that would not fit on the form**

**5. Lease Serial No., continued**

FEE  
NMLC032510C

**Wells/Facilities, continued**

<b>Agreement</b>	<b>Lease</b>	<b>Well/Fac Name, Number</b>	<b>API Number</b>	<b>Location</b>
NMNM71035X	NMLC032510C	S LNRD QN 04	30-025-12043-00-S1	Sec 24 T26S R37E NENW 660FNL 1980FWL
NMNM71035X	NMLC032510C	S LNRD QN 05	30-025-12047-00-S1	Sec 24 T26S R37E NWNW 660FNL 2310FEL
NMNM71035X	FEE	S LNRD QN 07	30-025-12052-00-S1	Sec 24 T26S R37E SWNW 1980FNL 660FWL
NMNM71035X	FEE	S LNRD QN 12	30-025-12053-00-S1	Sec 24 T26S R37E NWSW 1980FSL 660FWL
NMNM71035X	FEE	S LNRD QN 17	30-025-29018-00-S1	Sec 24 T26S R37E SENW
NMNM71035X	FEE	S LNRD QN 18	30-025-29228-00-S1	Sec 24 T26S R37E SWNW 2580FNL 1214FWL
NMNM71035X	FEE	S LNRD QN 11	30-025-12042-00-S1	Sec 23 T26S R37E NESE 1980FSL 660FEL