

HOBBS OCD

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

AUG 22 2016

RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |  |
|--|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 8. Well Name and No.<br>ANTELOPE RIDGE UNIT 04 /     |
| 2. Name of Operator<br>OXY USA INCORPORATED /  |  | 9. API Well No.<br>30-025-21037-00-S1                |
| 3a. Address<br>HOUSTON, TX 77210-4294  |  | 10. Field and Pool, or Exploratory<br>ANTELOPE RIDGE |
| 3b. Phone No. (include area code)<br>Ph: 432-685-5717<br>Fx: 432-685-5742  |  | 11. County or Parish, and State<br>LEA COUNTY, NM    |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 4 T24S R34E NWNE 990FNL 2310FEL /                  |  |  |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off            |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input checked="" type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other                     |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2/23/16, MIRU, RU WL gauge, tag up @ 1200', POOH. M&P 1500g 15% acid w/ 3% micellar solvent down tbq. RIH w/ WL gauge, tbq clear, RIH w/ plug, set & test tbq to 500#, held good. NDWH, NU BOP, release on/off tool, POOH w/ tbq. RU tbq testers, circ pkr fluid, RIH & test tbq, replace 2 collars, latch on/off tool to packer, test tbq to 1000#, held good, test csg to 500# for 30min, held good, notify NMOCD of MIT, SI. RD PU, RU pump truck, hook up test chart, pressure test to 520# for 30min, tested good.

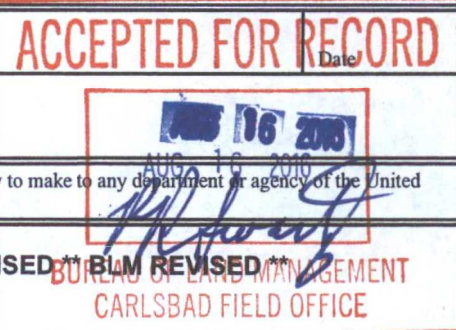
|  |                              |
|--|------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #339739 verified by the BLM Well Information System</b><br><b>For OXY USA INCORPORATED, sent to the Hobbs</b><br><b>Committed to AFMSS for processing by PRISCILLA PEREZ on 06/01/2016 (16PP0663SE)</b> |                              |
| Name (Printed/Typed) DAVID STEWART   | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission)  | Date 05/19/2016              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

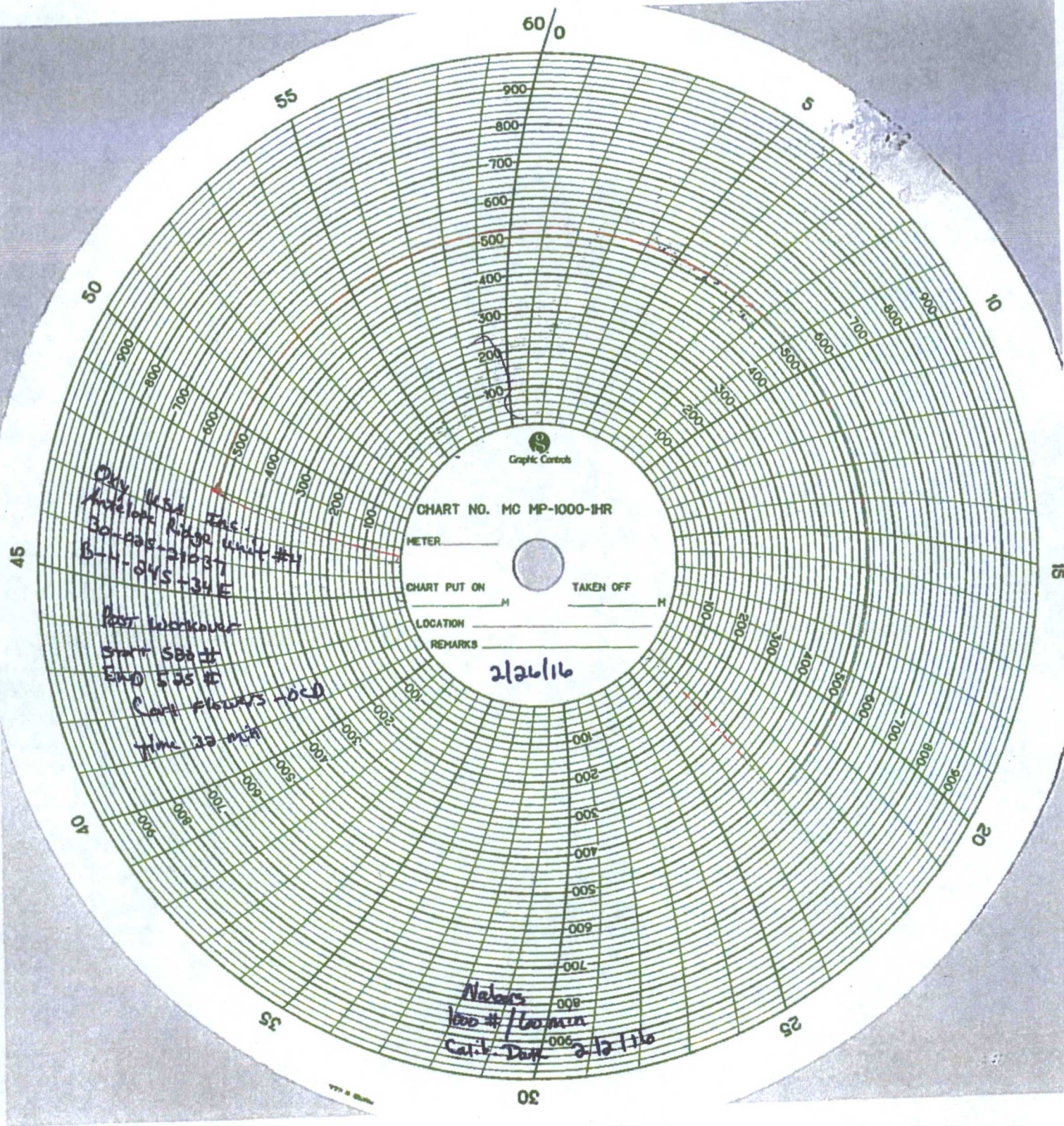
|  |              |
|--|--------------|
| Approved By _____  | Title _____  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  | Office _____ |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |              |

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****Accepted for Record Only**

MSB/OCD 8/22/2016







Okay USA, Inc.  
Anselok Ridge unit #4  
30-238-21037  
B-1-245-34 E

Post workover  
Start 5:00 AM  
End 5:35 AM  
Carl Flowers - OCD  
Time 35 min

Notes  
Loop # / to min  
Carl. Durr 2-12-116

CHART NO. MC MP-1000-IHR

METER

CHART PUT ON

TAKEN OFF

LOCATION

REMARKS

2/26/16



OXY USA Inc.  
Antelope Ridge Unit #4  
API No. 30-025-21037

