

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

AUG 24 2016

RECEIVED

BRADENHEAD TEST REPORT

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| Operator Name<br><b>APACHE CORP</b> | API Number<br><b>30 025 06587</b> |
| Property Name<br><b>NEDU</b>        | Well No.<br><b>606</b>            |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>F</b> | Section<br><b>15</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>3375</b> | N/S Line<br><b>S</b> | Feet From<br><b>3225</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                         |                      |                        |                        |                        |
|-------------------------|----------------------|------------------------|------------------------|------------------------|
| TA'D WELL<br><b>YES</b> | SHUT-IN<br><b>NO</b> | INJECTOR<br><b>INJ</b> | PRODUCER<br><b>OIL</b> | DATE<br><b>4-29-16</b> |
|-------------------------|----------------------|------------------------|------------------------|------------------------|

OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing              |
|----------------------|--------------|--------------|--------------|--------------|------------------------|
| Pressure             | <b>0</b>     | <b>0</b>     |              | <b>0</b>     | <b>1150</b>            |
| Flow Characteristics |              |              |              |              |                        |
| Puff                 | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | CO2 —                  |
| Steady Flow          | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | WTR —                  |
| Surges               | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | GAS —                  |
| Down to nothing      | <b>Y</b> / N | <b>Y</b> / N | Y / N        | <b>Y</b> / N | Type of Fluid          |
| Gas or Oil           | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | Injected for           |
| Water                | Y / <b>N</b> | Y / <b>N</b> | Y / N        | Y / <b>N</b> | Waterflood if applies. |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                     |                            |
|-------------------------------------|----------------------------|
| Signature: <b>DAVID CUMMINGS</b>    | OIL CONSERVATION DIVISION  |
| Printed name: <b>DAVID CUMMINGS</b> | Entered into RBDMS         |
| Title: <b>SR PUMPER</b>             | Re-test <b>[Signature]</b> |
| E-mail Address:                     |                            |
| Date:                               | Phone:                     |
|                                     | Witness:                   |