

AUG 25 2016

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD
Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No. NMLC068124
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. L HARRIS FEDERAL 1 ✓
9. API Well No. 30-041-20286-00-S1 ✓
10. Field and Pool, or Exploratory TODD-WOLFCAMP
11. County or Parish, and State ROOSEVELT COUNTY, NM

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator CIMAREX ENERGY CO OF COLORADO Contact: AMITHY E CRAWFORD Email: acrawford@cimarex.com	
3a. Address 600 N. MARIENFELD, SUITE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1909
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T7S R35E NESE 1980FSL 660FEL ✓ 33.692133 N Lat, 103.342215 W Lon	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached the Site Facility Diagram.

This battery facilitates the following wells:

L Harris Federal #1 30-041-20286

14. I hereby certify that the foregoing is true and correct. Electronic Submission #348196 verified by the BLM Well Information System For CIMAREX ENERGY CO OF COLORADO, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 08/18/2016 (16DRG0356SE)	
Name (Printed/Typed) AMITHY E CRAWFORD	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 08/17/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	DAVID R GLASS Title PETROLEUM ENGINEER	Date 08/18/2016
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Roswell

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for Record Only

MJB/ocd 8/29/2016

Site Facility Diagram

Production System- Open

Oil Sales description as; by tank gauge to tank truck.

Seal Requirements:
 PRODUCTION PHASE (OT1)

V-1 OPEN
 V-4 OPEN
 V-5 SEALED CLOSED

VALVES ON OT2

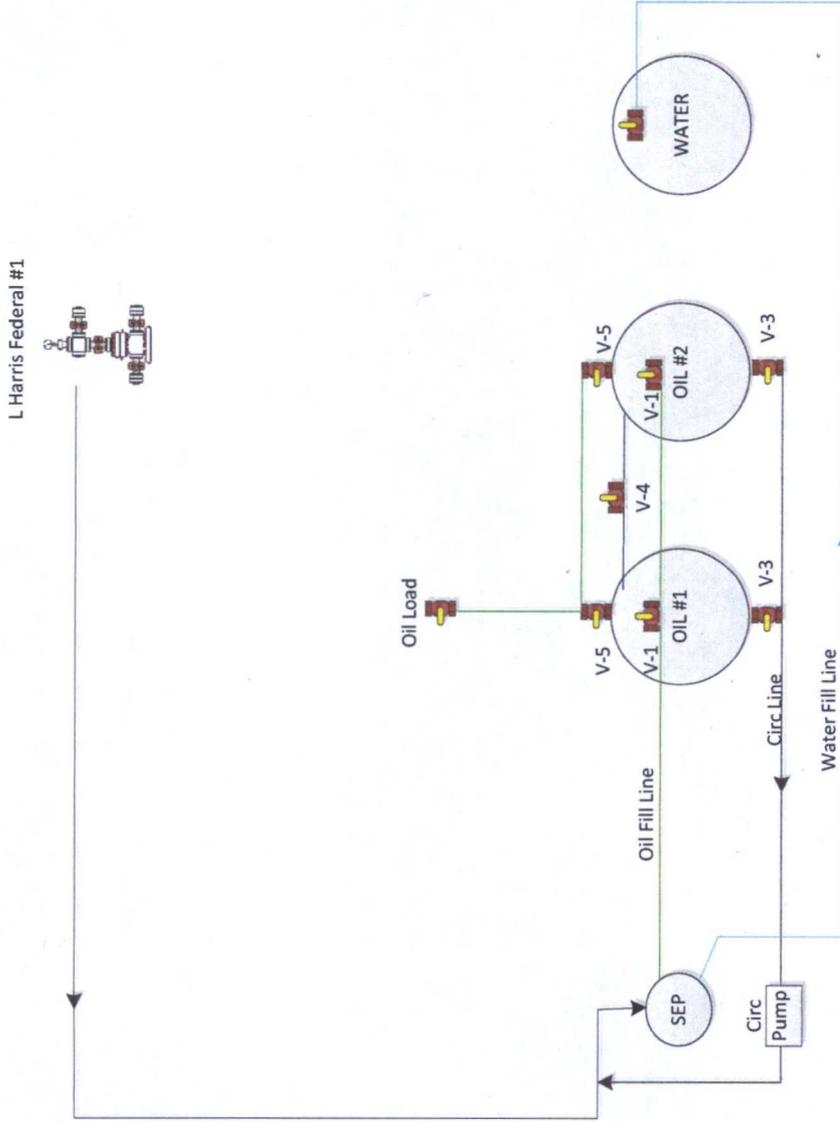
V-1 CLOSED
 V-2 CLOSED OR OPEN
 V-3 SEALED
 V-5 SEALED CLOSED

SALES PHASE (OT1)

V-1, V-2, V-3, V-4 SEALED CLOSED
 V-5 on OT 1 OPEN

VALVES ON OT2

V-1 OPEN
 V-2 CLOSED
 V-3 SEALED
 V-5 SEALED CLOSED



L Harris Federal #1

30-041-20286
 1980 FSL & 660 FEL
 Sec 22, 7S 35E
 NMLC068124
 Roosevelt County NM

