

SEP 01 2016

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State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                               |  |                                   |  |
|-----------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>Mewbourne Oil Company</i> |  | API Number<br><i>30-025-39632</i> |  |
| Property Name<br><i>Mako 8 St Com</i>         |  | Well No.<br><i>#1H</i>            |  |

7. Surface Location

|                      |                     |                        |                     |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>D</i> | Section<br><i>8</i> | Township<br><i>17S</i> | Range<br><i>35E</i> | Feet from<br><i>460'</i> | N/S Line<br><i>N</i> | Feet from<br><i>660'</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                         |                      |                  |                        |                       |
|-------------------------|----------------------|------------------|------------------------|-----------------------|
| TA'D WELL<br><i>YES</i> | SHUT-IN<br><i>NO</i> | INJ<br><i>NO</i> | PRODUCER<br><i>OIL</i> | DATE<br><i>8/2/16</i> |
|-------------------------|----------------------|------------------|------------------------|-----------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                                                  |
|----------------------|------------|--------------|--------------|-------------|------------------------------------------------------------|
| Pressure             | <i>10#</i> | <i>0#</i>    |              | <i>70#</i>  | <i>250#</i>                                                |
| Flow Characteristics |            |              |              |             |                                                            |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2 <input type="checkbox"/>                               |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | WTR <input type="checkbox"/>                               |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | GAS <input type="checkbox"/>                               |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Type of Fluid<br>Injected for<br>Waterflood if<br>applies. |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                            |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                            |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                              |                            |                            |  |
|----------------------------------------------|----------------------------|----------------------------|--|
| Signature: <i>Cade Carter</i>                |                            | OIL CONSERVATION DIVISION  |  |
| Printed name: <i>Cade Carter</i>             |                            | Entered into RBDMS         |  |
| Title: <i>Production Engineer</i>            |                            | Re-test <i>[Signature]</i> |  |
| E-mail Address: <i>ccarter@mewbourne.com</i> |                            |                            |  |
| Date: <i>8/2/16</i>                          | Phone: <i>575-390-6155</i> |                            |  |
| Witness:                                     |                            |                            |  |