| 162: Pho Dist 811 Pho Dist 1000 Pho Dist 1220 | rict I 5 N. French Dr., Hobbs, ne: (575) 393-6161 Fav rict II 5. First St., Artesia, NN ne: (575) 748-1283 Fax rict III 0 Rio Brazos Road, Azt ne: (505) 334-6178 Fax rict IV 0 S. St. Francis Dr., San ne: (505) 476-3460 Fax | x: (575) 393-0 4 88210 :: (575) 748-97 ec, NM 87410 :: (505) 334-61 tta Fe, NM 87: | 720 520 2 9 7 505 | | | inerals & N DIL CONSE 1220 S | atural RVA outh S | w Mexico I Resources Dej TION DIVISIO St. Francis Dr. IM 87505 | DN | DBBS 2016 | bmit one o | Form sed August copy to appi District | ropriate t Office |
|---|---|---|--------------------------------|--|--------------|--|-------------------------|--|----------------|----------------|--|--|----------------------|
| WELL LOCATION AND ACREAGE DEDICATION PLAT | | | | | | | | | | | | | |
| | 30-025-4331113 | | | | | Viol Code ³ Pool Name 155 WC-025 G-01 S103610H; SAI | | | | | NDRES | s K | 7 |
| | ⁴ Property Code 316339 | | | ⁵ Property Name FIRE EAGLE STATE SAN ANDRES UNIT | | | | | | | | | \checkmark |
| ⁷ OGRID NO. 873 | | | | | | ^{8 Operator Name} APACHE CORPORATION | | | | | ⁹ Elevation 3997' | | |
| ¹⁰ Surface Location | | | | | | | | | | | | | |
| | UL or lot no. | Section | Townshi | p Range | Lot | Idn Feet fro | m the | North/South line | Feet From the | East/West line | | County | |
| | H 11 10S 36E | | | 260 | | NORTH | 380 | EAS | ST | LEA | • | | |
| "Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| | UL or lot no. | Section | Townshi | p Range | Lot | Idn Feet fro | m the North/South line | Feet from the | East/West line | | County | | |
| | 1 | 2 | 10S 36E | | | 33 | 0 | NORTH | 380 | EAST | | LEA | v |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidati 240 14 Consolidati | | | | on Code | 15 Order No. | | | | | | | | |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

| 16 © | | 4 | | 0 | | ¹⁷ OPERATOR CERTIFICATION |
|--------------------|--------------------|--------------------|-------------|----------|---|---|
| | | 107.0 | 330'-/ | V | | I hereby certify that the information contained herein is true and complete |
| LOT 4 40.02 AC. | LOT 3 40.01 AC. | LOT 2 40.01 AC. | B. H. | -380' | <u>GEODETIC DATA</u> NAD 83 GRID – NM EAST | to the best of my knowledge and belief, and that this organization either |
| | 1! | | (HORIZ. | - | SURFACE LOCATION | owns a working interest or unleased mineral interest in the land including |
| 22.00 | 1 | LOT 1 40.00 AC. | E | | N: 897365.4 - E: 880975.4 LAT. 33.46176642' N | the proposed bottom hole location or has a right to drill this well at this |
| 12.12 | | | 40 AC. 58 | | LONG. 103.21968328' W LAT. 33'27'42.3591" N | location pursuant to a contract with an owner of such a mineral or working |
| 1.1 | | | 7562. | | LONG. 103*13'10.8598 W | interest, or to a voluntary pooling agreement or a compulsory pooling |
| | 2 | ? | | - | BOTTOM LOCATION | order heretofore entered by the division. |
| | | | (GRID) | | N: 904926.4 – E: 880930.7 LAT. 33.48254416* N LONG. 103.21956405* W | Sorina L Flores 6/22/16 |
| | i i | | 40 AC. | | LAT. 33°28'57.1590" N | Signature Date SORINA L. FLORES |
| | i | | | - | LONG. 103'13'10.4306" W | Printed Name |
| | | | 02.02.00 | | NAD 83 GRID - NM EAST | sorina.flores@apachecorp.com |
| | i i | | 40 AC. 2 | | A - N: 894632.7, E: 876111.3 | E-mail Address |
| B | | 3 | | E | B - N: 899913.3, E: 876053.5 C - N: 905207.3, E: 876028.9 | |
| | | | | | D - N: 905260.2, E: 881309.7 E - N: 899968.9, E: 881324.6 | ¹⁸ SURVEYOR CERTIFICATION |
| | | | 40 AC. | | F - N: 894690.0, E: 881386.9 | I hereby certify that the well location shown on this |
| | | | | | G - N: 894658.0, E: 878747.7 | plat was plotted from field notes of actual surveys |
| | | | | - | 1 – N: 897329.5, E; 881355.8 2 – N: 897315.3, E: 880037.1 | made by me or under my supervision, and that the |
| | | | N 40 AC. | | 3 - N: 899955.0, E: 880006.9 4 - N: 905247.0, E: 879989.5 | same is true and correct to the best of my belief. |
| | 1 | | | | | 6-16-2016 |
| | | 2 | S. L. | 1 | | Date of Survey |
| | / | / | | V | | Signature and Seal of Precisional Survey |
| | 1 | | 40'-/ | - 380' | | AF S S A |
| | | | 1 | | | 19680 |
| | | | !- - | | | dent wing |
| | 1 | | i | | | 19680 |
| | 1 | | 1 | | | Certificate Number |
| A | G | | | Ē | | |
| | | RRC - | Firm N | 0.: TX 1 | 10193838 NM 4655451 - Job | No.: 151606223 |