

**HOBBS OCD**  
**SEP 21 2016**  
**RECEIVED**

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**

FORM APPROVED  
 OMB NO. 1004-0135  
 Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
 NMNM110835

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
 FUGGLES 11 FEDERAL COM 2H ✓

9. API Well No.  
 30-025-42301-00-X1

10. Field and Pool, or Exploratory  
 WC-025 G06 S253201M

11. County or Parish, and State  
 LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  Contact: HOPE KNAULS  
 CIMAREX ENERGY COMPANY OF CO-Mail: hknauls@cimarex.com

3a. Address  
 202 S CHEYENNE AVE. SUITE 1000  
 TULSA, OK 74103

3b. Phone No. (include area code)  
 Ph: 918.295.1763

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 11 T25S R32E SESW 330FSL 1980FWL  
 32.081928 N Lat, 103.385216 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A PD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The permit for this well is due to expire 11-19-16. Cimarex respectfully requests a permit extension due to rig scheduling.

APPROVED FOR 24 MONTH PERIOD  
 ENDING 11-20-2018

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #347432 verified by the BLM Well Information System  
 For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs  
 Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/01/2016 (16DLM0980SE)

Name (Printed/Typed) HOPE KNAULS Title REGULATORY TECH

Signature (Electronic Submission) Date 08/10/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*K2*