

**HOBBS OCD**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Hobbs**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

SEP 21 2016

RECEIVED

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
NMLC065880A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM135966

8. Well Name and No.  
SALADO DRAW 19 26 33 FED COM 1H

9. API Well No.  
30-025-42661-00-S1

10. Field and Pool, or Exploratory  
WC025G06S263319P-BONE SPRING

11. County or Parish, and State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

CHEVRON USA INCORPORATED

Contact: CINDY H MURILLO

E-Mail: CHERRERAMURILLO@CHEVRON.COM

3a. Address

15 SMITH ROAD  
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 575-263-0431  
Fx: 575-263-0445

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T26S R33E Lot 1 200FNL 898FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC HAS COMPLETED DRILLING THE ABOVE WELL.  
COMPLETION FOR NEW WELL- COMPLETION SUMMARY, DIRECTIONAL DRILL SURVEY, WBD ARE ATTACHED.  
10/14/2015 MIRU (3) ACID TANKS, (2) FLOWBACK TANKS & (1)WATER TANK AND TESTED EQUIPMENT TO 250/9500 PSI ON CHART, GOOD TEST  
10/16/2015 MIRU COIL TUBING, AUX TRAILER AND PUMP TRUCK AND CONTINUE RIGGING UP FRAC  
10/19/2015 PERFORATED THE BONE SPRING FROM 13,640-9420 WITH 4 STAGES, ACIDIZED WITH 15% HCL ACID - 38,795 GALLONS  
10/21/2015 BEGIN FRAC TO STAGE 14  
10/30/2015 RIG DOWN FRAC EQUIPMENT  
11/12/2015 RAN 2 7/8 PRODUCTION TUBING  
11/16/2015 CONTINUE TIH WITH ON/OFF TOOL GAS LIFE MANDRELS, AND NEW 2 7/8 PRODUCTION TUBING. TAG PACKER @8647

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #340052 verified by the BLM Well Information System  
For CHEVRON USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/01/2016 (16PP0675SE)

Name (Printed/Typed) CINDY H MURILLO

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 05/24/2016

**ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

AUG 29 2016

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #340052 that would not fit on the form**

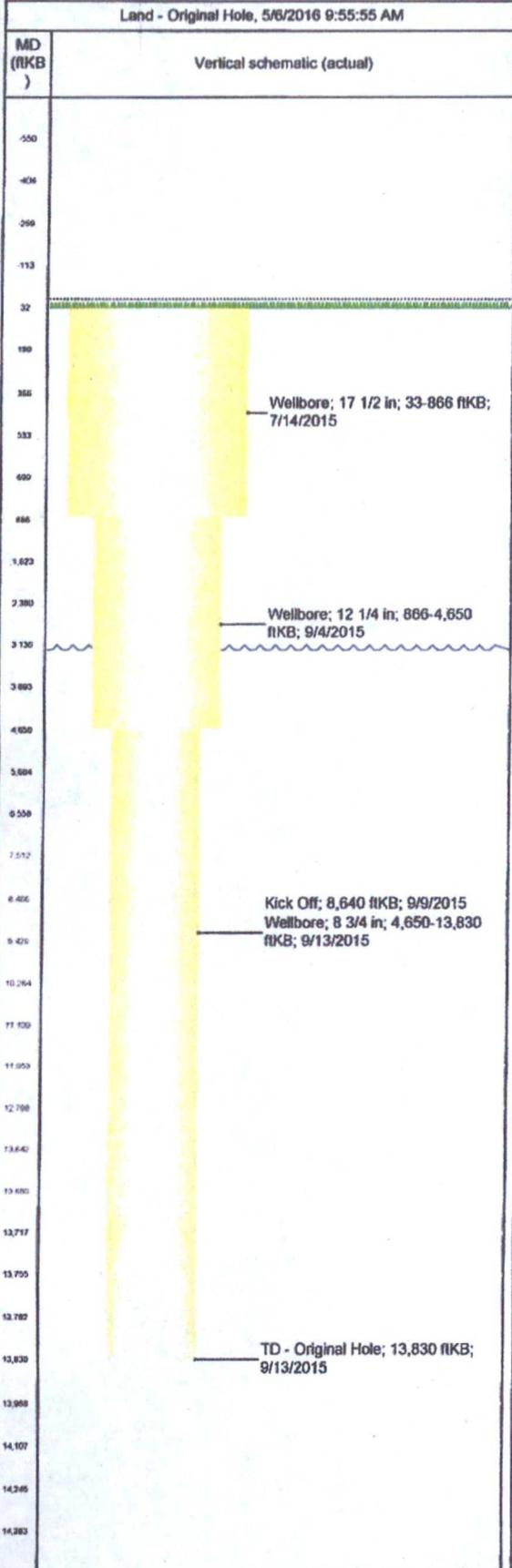
**32. Additional remarks, continued**

11/19/2015 RIG UP PUMP TRUCK, TEST LINES TO 4800 PSI. PUMP OUT PLUG @ 4600 PSI AND PUMP 1 BBLS 2 5 KCI BEHIND IT. RIG DOWN PUMP TRUCK.



# QC Wellbore Rpt

Well Name <b>SALADO DRAW 19-26-33 FED 001H</b>		Field Name <b>WILDCAT (HOBBS)</b>	Area <b>Delaware Basin</b>	Business Unit <b>Mid-Continent</b>	Location Type <b>Land</b>	Well Class <b>Development</b>	Surface UWI <b>3002542661</b>
Original RKB (ft) <b>3,208.60</b>	Current RKB <b>3,208.60, 7/7/2015</b>	Mud Line Elevation (ft)	Water Depth (ft)	Ground Elevation (ft) <b>3,176.00</b>	CF Elev (ft)	TH Elev (ft)	Total Depth (ft) <b>13,830.0</b>



**Original Hole**

Wellbore Name <b>Original Hole</b>	Parent Wellbore <b>Original Hole</b>	Min Kick Off Depth (ftKB) <b>8,640.0</b>
Wellbore UWI <b>300254266100</b>	Wellbore Chevron <b>PF3659-00</b>	Casing Configuration <b>Class 2</b>

**Wellbore Sections**

Start Date	End Date	Hole Size (in)	Act Top (ftKB)	Act Btm (ftKB)
7/14/2015 01:00	7/14/2015 09:30	17 1/2	32.6	866.0
9/1/2015 21:00	9/4/2015 02:00	12 1/4	866.0	4,650.0
9/5/2015 15:00	9/13/2015 18:00	8 3/4	4,650.0	13,830.0

**Phoenix Technology Services  
SURVEY DATA CERTIFICATION**



PHOENIX JOB NUMBER **1513944**

OPERATOR **Chevron**

WELL NAME **Salado Draw 19-26-33 Fed 1H**

COUNTY & STATE

**Lea County, NM**

API WELL NUMBER **30-025-42661**

PROPOSED DIRECTION **186.11**

TIE-IN DATA						
MEASURED	VERTICAL			N-S	E-W	DATA
DEPTH	DEPTH	INCLIN	AZIMUTH	COORD	COORD	SOURCE
0 ft	.00 ft	.0 ft	.0 ft	.00 ft	.00 ft	Surface

FIRST SURVEY DATE	FIRST SURVEY DEPTH	INCLIN	AZIMUTH
14-Jul-15	152 ft	0.79	144.47

SURVEY INSTRUMENT TYPE
Phoenix MWD

LAST SURVEY DATE	LAST SURVEY DEPTH	INCLIN	AZIMUTH
13-Sep-15	13,771 ft	93.39	178.76

TO THE BEST OF MY KNOWLEDGE I  
CERTIFY THIS SURVEY DATA TO BE  
TRUE AND CORRECT.

PROJECTED TD SURVEY DATE	PROJECTED TD SURVEY DEPTH	INCLIN	AZIMUTH
13-Sep-15	13,830 ft	93.39	178.76

**Alex Boggess**

PRINT YOUR NAME ABOVE

*Alex Boggess*

SIGN YOUR NAME ABOVE

9/13/2015

TODAY'S DATE

**MAGNETIC DECLINATION OR TOTAL GRID**

TOTAL CORRECTION USED	6.67
DECLINATION OR GRID	GRID

MWD SUPERVISOR 1

**Greg Hurst**

DIRECTIONAL DRILLER 1

**Keith Scheppler**

MWD SUPERVISOR 2

**Alex Boggess**

DIRECTIONAL DRILLER 2

**Casey Tubbe**

12329 Cutten Road

Houston, Texas 77066

(713)337-0609 (Voice), (713)337-0599 (Fax)