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 Hobbs, Inc.  
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 Hobbs, Inc.  
 1220 S. St. Francis Dr., Santa Fe, NM 87505  
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**HOBBS OCD**

**SEP 12 2016**

**RECEIVED**

State of New Mexico  
 Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

Form C-102  
 Revised August 1, 2011  
 Submit one copy to appropriate  
 District Office

☒ AMENDED REPORT

*EXACT BHL*

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                     |  |                                                        |  |                                                        |                             |
|-------------------------------------|--|--------------------------------------------------------|--|--------------------------------------------------------|-----------------------------|
| 1 API Number<br><b>30-025-42637</b> |  | 2 Pool Code<br><b>97955</b>                            |  | 3 Pool Name<br><b>WC-025 G 06S263319P; BONE SPRING</b> |                             |
| 4 Property Code<br><b>314194</b>    |  | 5 Property Name<br><b>SALADO DRAW 29 26 33 FED COM</b> |  |                                                        | 6 Well Number<br><b>2H</b>  |
| 7 GORID No<br><b>4323</b>           |  | 8 Operator Name<br><b>CHEVRON U.S.A. INC.</b>          |  |                                                        | 9 Elevation<br><b>3215'</b> |

**Surface Location**

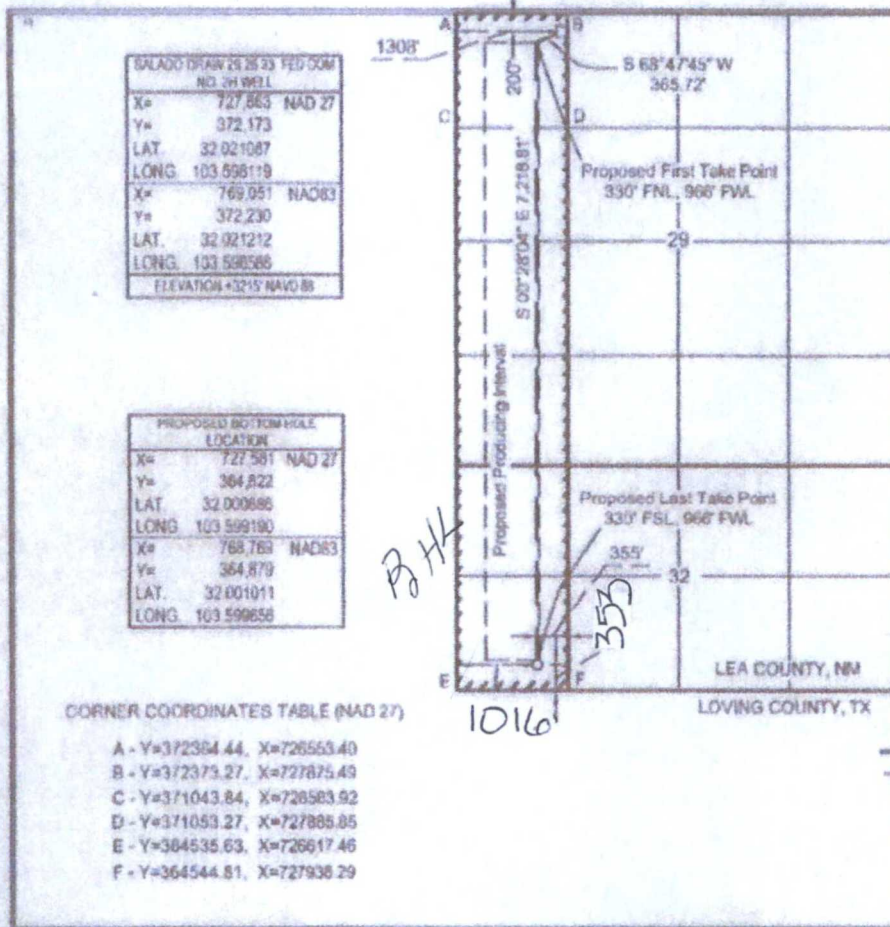
| UL or lot no. | Section   | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>D</b>      | <b>29</b> | <b>26 SOUTH</b> | <b>33 EAST, N.M.P.M.</b> |         | <b>200'</b>   | <b>NORTH</b>     | <b>1308'</b>  | <b>WEST</b>    | <b>LEA</b> |

**Bottom Hole Location If Different From Surface**

| UL or lot no. | Section   | Township        | Range                    | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-----------------|--------------------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>E</b>      | <b>32</b> | <b>26 SOUTH</b> | <b>33 EAST, N.M.P.M.</b> | <b>4</b> | <b>353</b>    | <b>SOUTH</b>     | <b>1016'</b>  | <b>WEST</b>    | <b>LEA</b> |

|                                     |                    |                       |                               |
|-------------------------------------|--------------------|-----------------------|-------------------------------|
| 10 Dedicated Acres<br><b>474.71</b> | 11 Joint or Infill | 12 Consolidation Code | 13 Order No<br><b>R-14069</b> |
|-------------------------------------|--------------------|-----------------------|-------------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or authorized mineral interest in the land or holds the proposed bottom hole location or has a right to drill this well at the location pursuant to a contract with an owner of such a mineral or working interest, or an industry pooling agreement or a compulsory pooling order heretofore entered by the division. |                                                                   |
| Signature<br><i>Cindy Herrera-Murillo</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date<br><b>12/03/15</b>                                           |
| Printed Name<br><b>Cindy Herrera-Murillo</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |
| E-mail Address<br><b>Cherreramurillo@chevron.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |
| <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.                                                                                                                                                                                                                                                                          |                                                                   |
| Date of Survey<br><b>12-3-15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Signature and Seal of Professional Surveyor<br><i>[Signature]</i> |
| Certificate Number<br><b>23006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |

**APR 28 2016**