

**HOBBS OCD**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM122622
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. ENDURANCE 36 STATE COM 701H ✓
9. API Well No. 30-025-42984-00-X1
10. Field and Pool, or Exploratory WC025G09S263327G-UP WOLFCAMP
11. County or Parish, and State LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

**RECEIVED**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other
2. Name of Operator EOG RESOURCES INCORPORATED Contact: STAN WAGNER E-Mail: stan_wagner@eogresources.com
3a. Address MIDLAND, TX 79702
3b. Phone No. (include area code) Ph: 432-686-3689
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 36 T26S R33E Lot 4 360FSL 990FWL ✓

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Facility Changes
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

EOG Resources requests a change in the route for a gas sales line as shown on the attached plat. Gas sales line is depicted in red. The line runs from the central tank battery to the gas sales tie-in.

The gas sales line will be approximately 1237 ft.

*State Surf/Lease, Bottom Hole Federal, Measurement Point BLM Concern, Surface Disturbance State*

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #351785 verified by the BLM Well Information System For EOG RESOURCES INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 09/26/2016 (16PP1182SE)</b>	
Name (Printed/Typed) STAN WAGNER	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 09/20/2016

<b>Accepted for Record THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		
Approved By <i>James R. Jones</i>	Title <i>SAET</i>	Date <i>9.28.16</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <i>CFD</i>	<i>KJ</i>

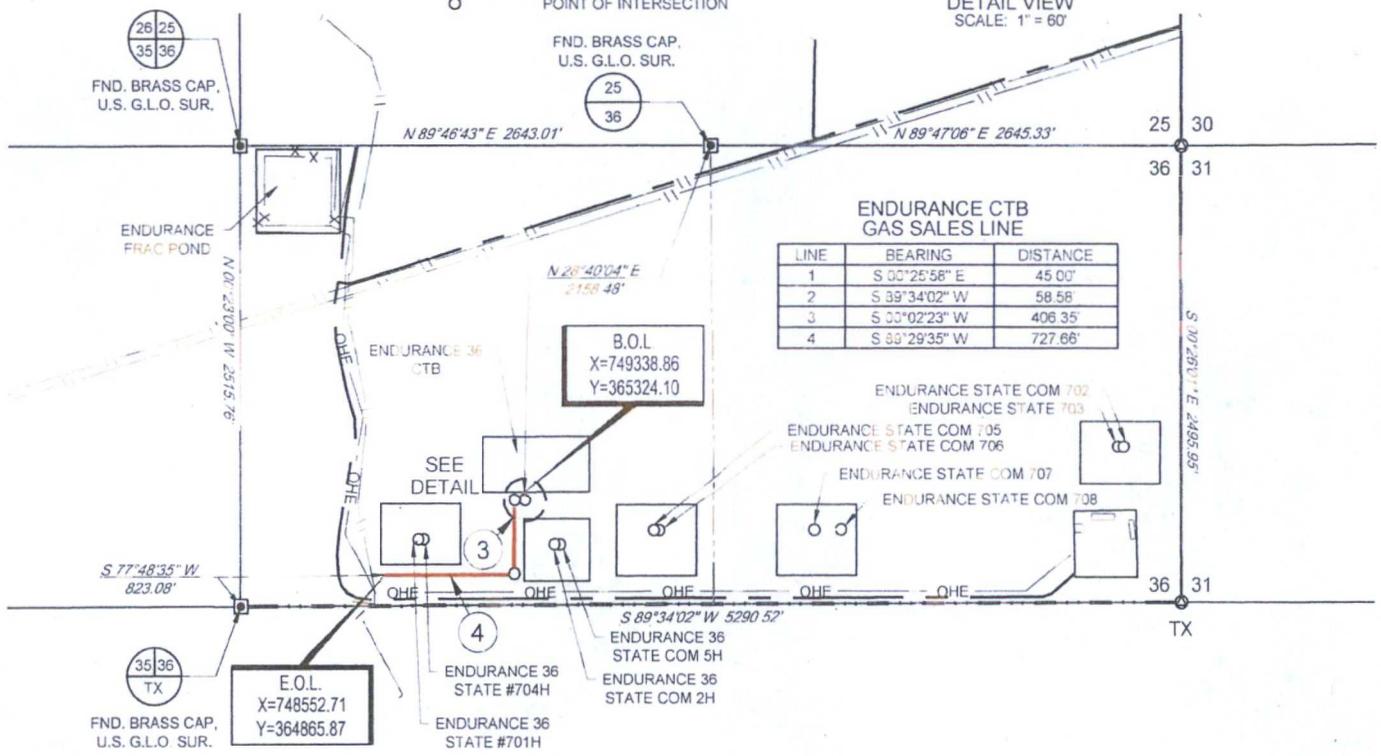
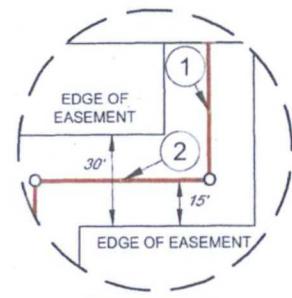
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SCALE: 1" = 1000'  
 0' 500' 1000'

SECTION 36, TOWNSHIP 26-S, RANGE 33-E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO

LEGEND

- TOWNSHIP/RANGE LINE
- SECTION LINE
- SURVEYED BASELINE
- EDGE OF EASEMENT
- TRACT BORDER
- C/L OF ROAD
- X ————— FENCE LINE
- EXISTING PIPELINE
- MONUMENT
- CALCULATED CORNER
- POINT OF INTERSECTION



ENDURANCE CTB  
 GAS SALES LINE

Being a proposed gas sales line easement being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 1237.59 feet or 75.01 rods, containing 0.85 acres more or less.



1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX: (817) 744-7548  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1853 OR (800) 787-1653 • FAX: (432) 682-1743  
 WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329  
 SEPTEMBER 14, 2016

ENDURANCE CTB GAS SALES LINE		REVISION:	NOTES:
DATE:	09/14/2016		1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
FILE:	EP_ENDURANCE_CTG_GAS_SALES		2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1927.
DRAWN BY:	GJU		3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES, INC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
SHEET:	1 OF 1		4. B.O.L. = BEGINNING OF LINE
			5. E.O.L. = END OF LINE