

**HOBBS OCD**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

OCT 06 2016

**RECEIVED**

**SUNDRY NOTICES AND REPORTS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**Carlsbad Field Office  
OCD Hobbs**

5. Lease Serial No. SHL:NMNM04452; BH:NMNM57285  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
**Mallon 27 Federal Com #1H**

2. Name of Operator  
**Matador Production Company**

9. API Well No.  
**30-025-42212**

3a. Address **PO BOX 1936 ~ ROSWELL NM 88202-1936**  
3b. Phone No. (include area code) **575/623/6601**

10. Field and Pool, or Exploratory Area  
**Lea; Bone Spring**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface: Unit P, 330' FSL & 660' FEL, Sec 27: T19S, R34E**

11. County or Parish, State  
**Lea, New Mexico**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Spud Well Notice</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM Bond No. NMB001079  
Surety Bond NO. RLB0015172

Spud well on 7/15/2016 at approximately 14:30 hrs.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Tammy R. Link**

Title **Production Analyst**

Signature

*Tammy R. Link*

Date

**07/15/2016**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by *Mustafa Hague*

Title

**PETROLEUM ENGINEER** 09/13/2016

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**Hobbs**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SEP 30 2016

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

(Instructions on page 2)

**Accepted for Record Only**

*MSS/OCD 10/6/2016*

*[Handwritten signature]*