

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised August 1, 2011

HOBBS OCD
OCT 11 2016

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

| |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO. 30-025-35962 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. LG-2850 |
| 7. Lease Name or Unit Agreement Name Mobil Lea State |
| 8. Well Number 8 |
| 9. OGRID Number 001092 |
| 10. Pool name or Wildcat Northeast Lea Delaware |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) |

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well Other Water Injection Well

2. Name of Operator Armstrong Energy Corporation

3. Address of Operator PO Box 1973 Roswell, NM 88202

4. Well Location
 Unit Letter N : 330 feet from the South line and 1650 feet from the West line
 Section 2 Township 19S 20E Range 34E NMPM Lea County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| | | | |
|-----------------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | | | |
| OTHER: <input type="checkbox"/> | | OTHER <input type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Armstrong Energy Corporation intends to RU and run a corrosion resistant 4" liner in the above captioned well from approximately ~5820' to TD and cement it into place. The current injection interval will then be re-perforated and acidized. Water injection will resume using a 2 3/8" x 4" packer set within 100' of the new perforations in the current injection interval from 5942' to 5992'.

R-10541A

**Condition of Approval: notify
 OCD Hobbs office 24 hours**

prior of running MIT Test & Chart

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Kyle Alpers* TITLE Operations Manager DATE 10/6/16

Type or print name Kyle Alpers E-mail address: kelpers@aecn.com PHONE: 575-625-2222

For State Use Only

APPROVED BY: *Mary Brown* TITLE Dist. Supervisor DATE 10/13/2016

Conditions of Approval (if any)



500 North Main Street, Suite 200
P.O. Box 1973
Roswell, New Mexico 88202-1973
(575) 625-2222
Fax (575) 622-2512

October 6, 2016

HOBBS OCD

OCT 11 2016

RECEIVED

Mr. Paul Kautz
Oil Conservation Division
1625 N. French Drive
Hobbs, New Mexico 88240

Re: LG-2850
Mobil Lea State #8
Township 20 South, Range 34 East, NMPM
Section 2
Lea County, New Mexico

Dear Mr. Kautz:

Enclosed is a Sundry Notices and Reports on Wells, Notice of Intention, Liner, for the Mobil Lea State #8, to be filed with your office. .

If you have any questions, please contact Kyle Alpers at 575-625-2222.

Sincerely,

ARMSTRONG ENERGY CORPORATION

By: *Irma Cunningham*
Irma Cunningham, Geo Tech

Enclosure