| | orm 3160-5 tember 2001) | OBBS | OMB NO. 1004-0135 | | | | | | |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------|----------------------|--|
| Ч [°] | | BUREAU OF LAND | | Expires January 31, 2004 5. Lease Serial No. 300728 | | | | | |
| <u> </u> | | ot use this form for propos d well. Use Form 3160 | | | | . If Indian, | Allottee or Tribe Name | | |
| 4-5- 1 | | PLICATE - Other ins | tructions on rev | verse si | A state of the sta | . If Unit or DE 19 FED | CA/Agreement, Name an ERAL | d/or No. | |
| 1. | Type of Well X Oil Well | Gas Well Othe | r | | 8 | 8. Well Nan | ne and No. 3 | | |
| 2. | Name of Operator X1 | to energy inc. | - Danielie | | 9 |). API Well | No. 30-025-32908 | | |
| 3a. | Address 200 LORAINE STE. 800 MID | LAND, TX 79701 | Phone No. (include are 432-620-6714 | | 6 | | d Pool, or Exploratory An NE SPRINGS, SOUTH | rea SAND | |
| | Location of Well (Footage, Sec., 7 330' FSL & 2310' FWL SEC. 19, | T., R., M., or Survey Description) | A Hole C. | | | 11. County | or Parish, State | | |
| • | 12. CHECK | APPROPRIATE BOX(ES) | F NOTICE, I | E, REPORT, OR OTHER DATA | | | | | |
| TYPE OF SUBMISSION | | | | | | | | | |
| İ | X Notice of Intent | Acidize | Deepen 222 | F F | Production(Start/R | Resume) | Water Shut-Off | | |
| | | Alter casing X | Fracture Treat | | Reclamation | | Well Integrity | | |
| | Subsequent Report | Casing Repair | New Construction | | Recompletion | | Other | | |
| | r | Change Plans | Plug and Abandon | | Temporarily Abar | ndon BC | ONE SPRING STIMULATION | 1& | |
| 13. | Final Abandonment Notice | Convert to Injector | Plug Back | | Water Disposal | 0 | PEN NEW PAY IN DELAW | VARE | |
| | k and approximate duration of all pertinenet markers ar It reports shall be filed wit I, a Form 3160-4 shall be een completed, and the op | id zones. hin 30 days filed once | | | | | | | |
| 1. | MIRU PU, NDWH, NUBOP. TIH TO | CICR @5246', TST CSG TO 500 PS |) PROCEDURE TO RET 1. D/O CICR, CMT SQZ D | | | | TO TOP OF CMT @8525' | | |
| 2. | TIH, SET PKR @8575', LOAD BS W/ | MIRU PU, NDWH, NUBOP. TIH TO CICR @5246', TST CSG TO 500 PSI. D/O CICR, CMT SQZ DELAWARE PERFS 5365'. TST CSG. TIH TO TOP OF CMT @8525' D/O CMT & CIBP, DRILL TO BELOW BONE SPRING PERFS 8610-8650'. TIH, SET PKR @8575', LOAD BS W/2% KCL. ACD BONE SPRINGS PERFS 8610-8650 W/3000 GALS 15% NEFE & 60 BS. ATMP TO ACHIEVE 5-7 BPM @3000 PSI. | | | | | | | |
| 3. | FLUSH W/ KCL. OBTAIN 5, 10, 15 MIN SI PRESSURES. FLW TO FRAC TANK. RU SWB BONE SPRINGS. FRAC AS NEEDED: 27,000 GALS YF135ST W/56,000# 20/40 JORDAN SD (per attached tring schd). ATMP TO ACHIEVE 20 BPM @ MAX PRESS OF 6000 | | | | | | | | |
| 4. | PSI. FLUSH 1 BBL SHORT OF TOP PERF W/WF130 GEL. SI, OBTAIN 5, 10, 15 MIN PRESSURES. FLW BACK TO FRAC TANK UNTIL DEAD. IF FRAC IS DONE: TIH W/WS & BAILER TO 8800'. CO FILL. RU, LOG GR/CCL F/8800'-6800', CORRELATE TO HALIBURTON SPEC DEN DUAL SPCD NEUTRON SPECTRAL GM LOG OF 05/13/1995. | | | | | | | | |
| 5. | RIH W/WL & 5 1/2" CIBP, SET AT 8 W/2% KCL, SET PKR @8175'. PMP WHEN DEAD, SWB TILL LOAD REC | 4000 GALS 7 1/2% HCL @ 5 BPM. | COMPLETION: RIH, PER DROP 60 BALL SEALER | rf 8220-82: S Thru Ou | 28 (8 HOLES), 8: IT JOB. MAX PRE | 272-78 (6 H0 ESS 5000 PSI | dles, 8320-8340 (20 Hol I. Flush W/2% KCL. Flw | ES) LOAD BS 7 BK, | |
| 6. | FRAC LOWER BRUSHY CANYON W/4 20/40 SUPER LC @20 BPM. ATTEM | 4000 GALS W54-1,000 GALS 5% K | CL SPACER - 35,000 GAL | S J-533-40 | CLEARFRAC & 59 | 900 GALS W | F130 W/90,000# 20/40 JO | RDAN & 24,000# | |
| 7. | TIH, CO FILL. RIH W/WL & 5 1/2" 7408-7410 (2 HOLES), 7422-7424 (| CIBP, SET @7500'. 1ST UPPER E | | | | -7346 (2 HOLES), | | | |
| 14. | | | | | APPROVED FOR <u>5</u> MONTH PERIOL ENDIING <u>3</u> 3 6 | | | | |
| | | | | | Title REGULATORY SPECIALIST | | | | |
| : | Signature M | in Mark | | | | | | | |
| | | THIS SPACE | ORSTA | TE OFFICE | USE | | | | |
| | Approved by hes Bahy | | | Title | P.E. | C | Date 3 27 06 | | |
| 6 | Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those right in the subject lease which wouvid entitle the applicant to conduct operations thereon. | | | | Office | | | | |
| Ŵ | Title 18 U.S.C. Section 1001and Titl false, fictitious or fraudulent statem (Instructions on reverse) | e 43 U.S.C. Section 1212, make it | nd willfully to mak | ke to any dep | partment or agency of the | United State any | | | |
| • | | | | | | | | | |
| | * A < A | E WELL MUST BE | | | | | | | |

OR PLA PROCEDURE SUBMITTED

| | | UNITED S DEPARTMENT OF BUREAU OF LAND INDRY NOTICES AND ot use this form for propos | FORM APPROVED OMB NO. 1004-0135 Expires January 31, 2004 5. Lease Serial No. 300728 | | | | | | | | |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|--|
| <u>P</u> | | well. Use Form 3160 | | 6. If Indian, Allottee or Tribe Name | | | | | | | |
| 1 | | PLICATE - other ins | tructions on reve | arse side | 7. If Unit SDE 19 F | or CA/Agreement, Name and/or 1 EDERAL | No. | | | | |
| 1. | Type of Well Oil Well | Gas Well Othe | r | | 8. Well N | ame and No. 3 | | | | | |
| 2. | Name of Operator XT | O ENERGY INC. | | | 9. API W | ell No. 30-025-32908 | | | | | |
| 3a. | Address | LAND, TX 79701 | <u></u> | | | and Pool, or Exploratory Area SONE SPRINGS, SOUTH | SAND | | | | |
| 4. | Location of Well (Footage, Sec., T 330' FSL & 2310' FWL SEC. 19, | F., R., M., or Survey Description) T-23-S, R-32-E | | 11. Coun LEA | ty or Parish, State | <u></u> | | | | | |
| | 12. CHECK | 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | |
| | TYPE OF SUBMISSION | | | | | | <u> </u> | | | | |
| | Notice of Intent | Acidize | Deepen | Production(Star | /Resume) | Water Shut-Off | | | | | |
| | · · · · · · · · · · · · · · · · · · · | Alter casing | Fracture Treat | Reclamation | | Well Integrity | | | | | |
| | Subsequent Report | Casing Repair | New Construction | Recompletion | | Other | | | | | |
| | | Change Plans | Plug and Abandon | Temporarily Ab | andon | BONE SPRING STIMULATION & | | | | | |
| | Final Abandonment Notice | Convert to Injector | Plug Back | Water Disposa | I | OPEN NEW PAY IN DELAWARE | | | | | |
| 13. | If the proposal is to deepen dire Attach the Bond under which the following completion of the invol | ctioinally or tecomplete horizontally the work will be performed or pro- lived operations. If the operation r final Abandonment Notices shall b | y, give subsurface locations ovide the Bond No. on file esults in a multiple comple | s and measure and true v with BLM/BIA. Requir etion or recompletion in | ertical dept ed subsequ a new inter | vork and approximate duration there hs of all pertinenet markers and zor uent reports shall be filed within 3 rval, a Form 3160-4 shall be filed o re been completed, and the operato | nes. D days once | | | | |
| | | DED PROCEDURE TO RETURN | | | | <u> PFROM PAGE 1</u> | | | | | |
| 8. 9. | PMP 3000 GASL & 1/2% HCL @ 5 BPM. 30 BALL SEALERS. MAX PRESS 5000 PSI. FLW BACK TO TANK, SWB UNTIL LOAD RECD. FRAC UBN W/2500 GALS W54-1000 GALS 5% KCL SPACER, 18,000 GALS J-533-40 CLEARFRAC & 6,840 GALS WF130 W/40,500# 20/40 JORDAN & 30,000# 20/40 SUPER LC @ 20 BPM. ATTEMPT TO ACHIEVE 20 BPM W/MAX TRTNG PRESS 7000 PSI. FLUSH, WI WELL 15 MIN. LEAVE SI O/N. | | | | | | | | | | |
| 10. | TIH, CO W/BAILER @7200'. RIH SE | | | | | | | | | | |
| 11. | 2ND UBC COMPLETION: PERF UBC 7072-7075 (3 HOLES), 7082-7088 (6 HOLES). LOAD BS W/2& KCL, SET PKR @7025', PMP 2500 GALS 7 1/2% HCL @ 5BPM. 20 BALL SEALERS. MAX PRESS - 5000 PSI. FLUSH W/2% KCL. FLW BACK TO FRAC TNK. SWB UNTIL LOAD RECD. | | | | | | | | | | |
| 12. | FRAC UBC W/2000 GALS W54-500 G BPM (SEE ATTACHED SCHD). MAX | | | & 4770 GALS WF130 W/4 | 15,000# 20, | /40 JORDAN & 18,000# 20/40 SUF | PER LC @ 20 | | | | |
| 13. | TIH, TAG SD, CO TO TOP OF 1ST C | IBP @7200'. C/O CIBP AS WELL | AS CIBP'S 7500', 8100', 85 | 50', 8900'. CIH TO PBTE | @9820' O | R AS DEEP AS POSSIBLE. BTM PER | ef 9727'. | | | | |
| 14. | TIH W/PROD TBG 2 7/8" NDBOP, N | NUWH, TIHW/RODS & PMP (to be | designed) 876 ROD DESIG | N & 1.75" PMP. RD. F | WTP. | | | | | | |
| 14. | I hereby certify that the f | foregoing is true and correct | | 1999-17. 1 19 1 1 1 1 | | <u>P</u> | <u> 4<i>GE 2</i></u> | | | | |
| | Name (Printed/Typed) | M. LYN MARR | Title REGULATO | RY SPECIALIST | | | | | | | |
| | Signature 11 Ly | n mars | | | | | | | | | |
| | THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | | | |
| | Approved by | | | Title | | Date | | | | | |
| | Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to | Office | | | | | | | | | |

Title 18 U.S.C. Section 1001and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and wilifully to make to any department or agency of the United State any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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UPDATED WELLBORE DIAGRAM



TD: 9850

printed: 1/21/2005